

16.8.2

59b (משנה א) → 61a (סיום הפרק)

.1 כל ימי נדר נזרו תער לא יעבר על ראשו עד מלאת הימים אשר יזיר לה' קדש יהיה גדל פגע שער ראשו: במדבר ו, ה

- I 2a consequences of case outlined in 1a if one of the נזירים dies before 30 days are up
- a ask an outsider to accept נזירות corresponding to his, saying:
- i if: I was טמא, your נזירות begins immediately
- 1 then: they complete process at 30 days as above, then 1 קרבן טהרה brought by original נזיר at 60 days
- ii but if: I was טהור, your נזירות begins in 30 days
- 1 then: the קרבן טומאה brought מספק (not eaten) and rest follows as above
- b בן זומא: no one would agree to join him; rather
- i at day 30: he brings an עולה and חטאת העוף
- 1 saying: if I was טמא, the חטאת is for my קרבן and the עולה is a נדבה
- 2 but: if I was טהור, the חטאת is מספק and the עולה is part of my obligation
- ii at day 60: he brings a full קרבן טהרה
- 1 saying: if I was טמא, this is my קרבן טהרה
- 2 but: if I was טהור, the first עולה was part of my obligation, and this עולה is a נדבה
- c counter (ר' יהושע): he ends up bringing his קרבן טהרה in halves (nonetheless, חכמים rule in accord with זומא)
- i Note: ר' יהושע knew that his counter wasn't a valid argument; he said it to test the students' analytic skills
- II 'a משנה ב: a נזיר who has a ספק of being a full מצורע and a ספק טמא מת
- a (note: all these תגלחות aren't just to remove hair; they are a מצוה and must be done with a תערה)
- b first: he shaves after 1 נזירות-unit (e.g. 30 days) (for צרעת - bringing צפרים and חטאת העוף and בהמה and עולת בהמה)
- i reason: if he really is a מצורע, the birds are obligatory, the חטאת העוף is מספק (and buried) and the עולה is נדבה
- 1 if: he isn't a מצורע, the birds are done outside (חולין בעזרה); if he's really טמא, the חטאת העוף is obligatory
- 2 if: he is neither, the birds are done outside, the חטאת העוף is buried and the עולה is part of his obligation
- (a) note: the אשם (of either מצורע or טמא) can be brought conditionally, as per ר"ש; if not אשם, ר"ש
- c then: then after 2 נזירות-units (with חטאת העוף and עולת בהמה) and may now eat קדשים
- d then: he shaves after 3 נזירות-units (with חטאת העוף and עולת בהמה),
- i reason (for both b and c): he no longer needs birds (if he was מצורע, already done)
- ii in any case: he needs חטאת העוף (either for צרעת or טומאה תגלחת)
- e then: he shaves after 4 נזירות-units (תגלחת טהרה) and then נזירות is lifted
- i reason (for d): if he was never טמא or מוחלט, the earlier עולה was his obligatory one, this is נדבה
- ii if: he was טמא or מוחלט (or both), the earlier עולה was a נדבה and this is his full קרבן
- iii reason: תגלחת is only trumped by טומאה or צרעת when they are ודאי, not ספק
- f Variations:
- i If: there was only a ספק טומאה but a certainty regarding צרעת – he eats קדשים after 8 days and is done after 67
- ii If: there was only a ספק מוחלט but a certainty regarding טומאה – he eats קדשים after 37 days and is done after 74
- 1 Reason: after 2nd shaving (day 37), perhaps he was מוחלט and is only done with צרעת, must shave after 7 (day 44) for טומאה and wait another 30 to complete it
- iii If: there was no doubt – he was certainly טמא and מוחלט – he eats קדשים after 8 days and is done after 44
- III Questions posed to רשב"י about combining shaving of נזיר and מצורע
- a Question: can a single shaving count for תגלחת טהרה and תגלחת מצורע?
- i Answer: no - one is to remove hair (נזיר) and one is to generate more growth (מצורע) will shave again in 7 days)
- b Question: can a single shaving count for תגלחת טהרה and תגלחת מצורע #2 (after שבעה שבועות)?
- i Answer: no – one is before זרה"ד (מצורע) and the other is afterwards (נזיר)
- c Question: can a single shaving count for תגלחת טומאה and תגלחת מצורע #2?
- i Answer: no – one takes place before טבילה (מצורע) and the other – afterwards (נזיר)
- d Question: can a single shaving count for תגלחת טומאה and תגלחת מצורע #1?
- i Answer: they can never count as one, since נזיר טהור is removing hair, a נזיר טמא shaves after טבילה