

18.03.07

31a (משנה ח') → 32a (סיום הפרק)

1. וְיָהִי כְזֹרֵחַ הַשְּׂמֶשׁ וְיָמֵן אֱלֹהִים רוּחַ קָדִים חֲרִישִׁית וְתֵד הַשְּׂמֶשׁ עַל רֹאשׁ יוֹנָה וְיִתְעַלֵּף וְיִשְׁאֵל אֶת נַפְשׁוֹ לְמוֹת וְיֹאמֶר טוֹב מוֹתִי מִחַיִּי: יוֹנָה ד, ח.
 2. אֲשֶׁר בְּגִדֵיף חַמִּים בְּהִשְׁקֵט אֶרֶץ מְדֻרָּם: אִיּוֹב לז, יז.
 3. הַמְבִינֵתָד יֶאֱבֵר נֶץ יִפְרֵשׁ כְּנִפְיוֹ לְתִימֹן: אִיּוֹב לט, כו.
 4. כִּי הוּא בֶן אֲחִים יִפְרִיא יְבוּא קָדִים רוּחַ ה' מִמְדָּבָר עֲלֶיהָ וְיָבוֹשׁ מְקוֹרוֹ וְיִחָרַב מִעֲנֵנוּ הוּא יִשְׁסָה אוֹצֵר כָּל כְּלֵי חֲמֻדָּה: הוֹשֵׁעַ יג, טו.

- I תר"מ of הפרשת/פדיון of חיי"ם: extending משנה ח'
- a תר"מ one may rely on חזקת קיום to designate
 - b פדיון מעשר שני one may rely on the money being there for
 - c if he found them to be missing:
 - i ר' אלעזר – anything designated or redeemed within the past 24 hours should be considered questionable
 - 1 מעת לעת (24 hours) – meaning:
 - (a) ר' יוחנן – 24 hours from when it was found to be gone
 - (b) ר' אלעזר בן ינאי – after 24 hours from when it was seen
 - (i) Challenge: language of משנה – "חושש מעת לעת" supports ר' יוחנן
 - 1. else: should be מעת לעת
 - 2 dissent: ר' אלעזר (the אמורא) notes that ר"א's colleagues disagreed, as per the case in ב:ג:
 - (a) If: a מקוה was measured and found to be deficient (i.e. less than 40 סאה), all טהרות performed there are retroactively (back to the point where we last checked the מקוה and found it to be 40 סאה) are טמאות
 - (b) Justification (for ר' אלעזר's statement): סד"א that the ruling in מקוואות only extends back 24 hours – קמ"ל
 - ii ר' יהודה (re wine – in which case, we may not separate vinegar for wine) 3 times a season it's checked (for quality):
 - 1 right after סוכות - only if it's already תשרי (fall)
 - 2 when the buds of the grape blossom
 - 3 when the grapes begin to get liquid in them
 - iii parallel statements of ר' יהודה
 - 1 selling grain: sold at 3 points during the year
 - 2 selling wine: sold at 3 points during the year
 - 3 practical application: for partners; 1 may sell without the other's consent at these times
 - (a) afterwards: every day is it's "time" and it may be sold without partner's consent
 - iv tangential אנדות:
 - 1 interpretation: חרישית (v. 1)
 - (a) may mean: it makes furrows in the sea (furrow – חורש) –
 - (i) challenge: then why did it cause יונה to faint (v. 1)?
 - (b) Rather: when it blows, it silences (מחריש) all other winds, as per v. 2
 - 2 Stories:
 - (a) רב חסדא and רב הונא, גניבא (should they stand for a scholar who is a contrarian?)
 - (i) גניבא v. 3 – indispensability of winds every day, and protection afforded to world by בן-נץ
 - (b) ר' נחמן and his students:
 - (i) ר' נחמן was riding in a fancy carriage; רבא greeted him, רב"י did not
 - 1. when greeting him: ר' נחמן exposed his arm and they thought the carriage was blowing
 - 2. comments about the north wind:
 - a. רב causes a woman to miscarry
 - b. שמואל causes even pearls underwater to spoil
 - c. ר' יוחנן causes ש"ז in a woman's womb to go bad
 - d. note: all 3 interpreted v. 4
 - e. addition: breaks up any two things which are joined (examples given)