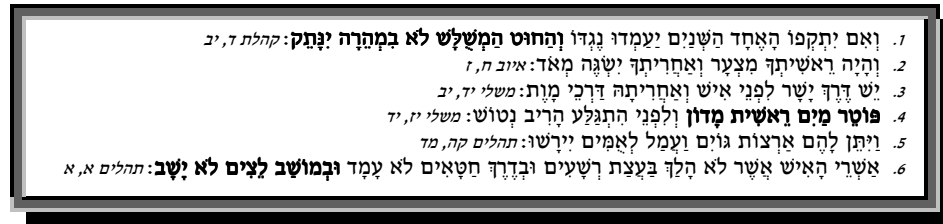


19.01.37

40b (משנה 2) → 41a (סיום הפרק)



- I 2: Importance of integrated life: משנה, מקרא, and ארץ (civility)
- a if he has these three, he isn't likely to sin, as per v. 1
 - b if he has none of these, he isn't a member of society
 - i פסול לעדות – ר' יוחנן
 - ii *tangent*: if someone eats in the שוק, he is like a dog; some say – פסול לעדות – הלכה
 - iii *lesson*: - an angry person loses all benefits through his anger
 - 1 *and*: a good man is given the fruit of his good deeds
 - 2 *finally*: if you meet someone who is deficient in וד"א משנה, מקרא, ban yourself from getting הנאה from him
 - (a) *meaning*: avoid his company, as per v. 6
- II related אנדות
- a ראב"צ – parable of righteous and wicked people in this world – compared to a tree
 - i צדיקים: like a tree that mainly stands in טהרה and has a branch in מקום טובא
 - 1 *if*: you cut off the branch, it is fully טהור במקום
 - (a) *application*: ה' afflicts them to give them completely good עולם הבא – v. 2
 - ii רשעים: like a tree mainly standing טומאה במקום with one branch טהרה
 - 1 *if*: you cut off the branch, it is fully טומאה במקום
 - (a) *application*: ה' gives them bounty, to fully punish them בעוה"ב – v. 3
 - b *dispute*: between ר"ע/ר"ט over whether study or good deeds is greater
 - i *resolution*: study is great for it leads to action
 - ii *tangent*: ר' יוסי – study is great for it preceded
 - 1 מדבר by 40 years (in חלה)
 - 2 תר"מ – by 54 years (add 14 for וישיבה)
 - 3 שמיטה – by 61 (add 7)
 - 4 יובל – by 103 (add 42 – 6 more שמיטין)
 - (a) *note*: he holds that יובל takes effect at its beginning (else it would be 104)
 - 5 *and*: just as it preceded in *chronos*, so it precedes in *juris* - man is first judged on his ת"ת (v. 4)
 - 6 *similarly*: the reward comes first, as per v. 5