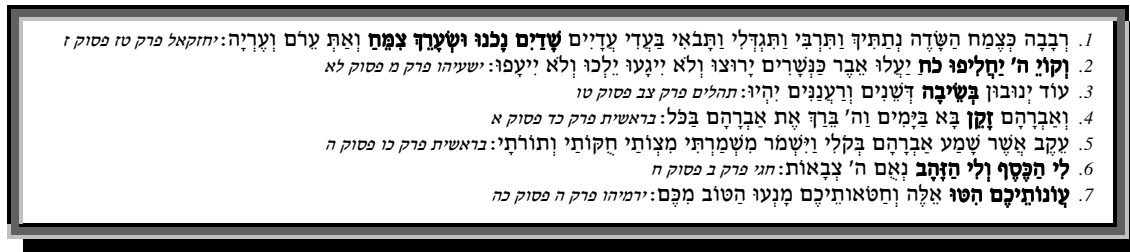


19.04.13

81b (סיום המסכת) → 82b (מתייחד אדם עם אמו)



- I איסור ייחוד – משנה יב
- a Leniency regarding close kin:
- i רב יהודה בשם ר' אסי: a man may be in seclusion with his sister and live with his mother or daughter
- 1 *reaction*: שמואל's reaction: ייחוד is prohibited with all עריות – even animals
 - 2 *challenge*: our משנה's ruling, permitting ייחוד with close kin
 - 3 *response*: בריתא which prohibits ייחוד with kin unless there are עדים
 - 4 *resolution*: it is a מחלוקת תנאים – as per the statements of ר"מ and ר"ט
- (a) *note*: אמוראים used to take care to avoid ייחוד with animals (if they noticed them); cf. story with רב כהנא
- b *Additional leniency* (רבא): a man may be in seclusion with 2 co-wives, a woman and her mother-in-law, a woman and her step-daughter, or any woman and a girl who is old enough to understand ביה and would resist
- II Analysis of final clause in משנה a – a man may sleep with his daughter or mother; once the younger one has reached “age”, they must be dressed
- a definition of “age” – as per v. 1 (either 9/12 or 12/13)
- b *exception* (ר' חסדא): even if she is younger, if she's embarrassed to stand in front of him naked, (we see she has ביה) (טעם ביהא)
- c story at חסדא ר' house, where his father-in-law sat the granddaughter on his lap – and ר' חסדא notified him that she was betrothed
- i קטנה ר' pointed out that ר' חסדא had violated רב's dictum of not betrothing a קטנה
- ii ר' חסדא - pointed out that ר' חסדא had violated שמואל's ruling against “using” (i.e. handling) a woman at all
- 1 *response*: followed another ruling of שמואל – it must be לשם שמים (and he was showing affection for his daughter's little daughter)
- III משנה יג: restrictions on single men and all women for particular jobs
- a a bachelor shouldn't be a school teacher (contact with the childrens' mothers)
- i ר"א – even if he isn't currently married (or his wife isn't currently living with him) he shouldn't teach school children
- b a woman shouldn't be a school teacher (contact with the childrens' fathers)
- c ר' יהודה: a bachelor shouldn't be a shepherd (משכב בהמה) and two bachelors shouldn't share a blanket (משכב זכור)
- i חכמים: aren't suspected of either of these
- IV משנה יד: *fini*
- a Anyone who works with women must be careful to avoid ייחוד and a man shouldn't teach his son such a trade
- i *Note*: such artisans, such as processors of raw material etc. – may not be appointed to a position of prominence
- 1 *Reason*: their livelihood is degrading
 - 2 *Observations*: about the degrading nature of bloodletters
- b ר"מ: a person should teach his son a simple and “clean” livelihood and pray to ה' for sustenance (as per v. 6)
- i homily of רשב"א about the irony of man needing to work for a living (v. 7)
- c אבא גוריא: a man should avoid teaching his son to be a donkey or camel driver, potter, sailor, shepherd or storekeeper
- i *reason*: all of these are “trades of thieves”
- 1 ר' יהודה (in name of גוריון): praise for camel-drivers and sailors
- (a) *but*: disparagement for donkey-drivers, doctors and butchers
- d ר' נהוראי: only teach his son תורה, for that (unlike other “vocations”) guards him in his old age (vv. 2-5)
- i application: v. 2 – when he is young; v. 3 – in his old age

הזקן עלק מסכת קידושין וכולא סידרא "נליס"
יה"ר מלפניך יא"א לתהא תורתך אומנותו בעולם הנה ותהא עמנו לעוה"ב