

20.7.15

79b (משנה ז') → 80b (משום ישוב ארץ ישראל)

ז. ויקחו את פיה הכבשן ויעמדו לפני פגיעה ויזרק אתו משה השמקמה ויהי שחין אבבעלת פרח באדם ובבהמה: שמות פרק ט פסוק י.

- I 'ז משנה (1st half) – ordinances against raising certain kinds of animals
- a Sheep: may not raise in א"י (they eat up greenery) but may in סוריא or in uninhabited regions of א"י
- i חו"ל *adds*: certainly they may be raised in א"י
- ii *adds*: may also raise them in יהודה and in border towns near עכו;
- 1 *And*: we may raise גסה (even though they also graze)
- (a) *Reason*: can't place an untenable restriction on community; sheep can be imported, not cattle
- 2 *And*: we may keep sheep 30 days before רגל or family wedding
- (a) *However*: he may not delay slaughtering for 30 days until after רגל/wedding
- 3 *Similarly*: a butcher may buy and keep sheep, as long as he doesn't keep them around longer than 30 days
- iii *Related question asked of ר"ג*: may someone keep sheep?
- 1 *Answer*: yes, as long as they don't graze – must keep them tied up
- iv *זכרייתא*: story of pious man who kept goat for (necessary) milk
- 1 *Followup*: ישמעאל ר' testifies that father's family's homes were in גליל and were destroyed for 2 sins:
- (a) *Grazing*: in forests, but they passed through others' fields on their way out to pasture
- (b) *Judging*: they would adjudicate monetary claims alone
- v *זכרייתא* (תוספתא ח:טו-יז) – רועה who wants to repent needn't sell all his sheep immediately, he may sell them in stages
- 1 *Similarly*: if a convert inherited dogs and pigs, he needn't sell them off immediately, but may sell in stages
- 2 *Similarly*: if someone vowed to marry or to buy a house in א"י, he may take his time to find the right wife/home
- (a) *Story*: woman vowed to marry 1st suitor (to appease her son) – חכמים allowed her to choose right one
- 3 *And*: just as we don't raise sheep, we also don't raise חיה דקה (e.g. deer)
- (a) *ישמעאל ד'*: we may raise vaillage dogs, cats, monkeys and pocupines, because they clean out the house
- vi *דב*: in *בבל*, we maintain same standards (vis-à-vis not raising sheep) as א"י
- 1 *Story*: involving רב, שמואל ור' אסי, each of whom refused to enter הבן first – in the meantime, a cat came and injured the baby:
- (a) *דב*: four rules about cats:
- (i) *Killing them*: is permitted
- (ii) *Keeping them*: prohibited (rule (i) only teaches that there's no איסור to kill them)
- (iii) *גזל*: doesn't apply
- (iv) *השבת אבדה*: doesn't apply either – even regarding their pelts (if dead)
- (b) *Challenge*: תוספתא rules that we may raise cats
- (i) *Answer*: black cats may be raised
- (ii) *Block*: the cat in the story with רב was black (tamer)
1. *Answer*: that was a black cat born of a white one
2. *Block*: רבינא asked about that kind of cat
- a. *Answer*: רבינא asked about a black cat born of a white one, born of a black one
- b. *But*: the cat in רב's case was a black cat born of a white one, born of a white one
- b Chickens: may not raise in ירושלים as they destroy meat of קדשים; כהנים may not raise them anywhere in א"י due to טהרות
- II Three reports in name of בני ר' פפא:
- a we blow שופר (as an act of צעקה) even on שבת for חיכוך (boils which cause scratching)
- i *challenge*: we only cry out, but don't blast שופר, for חיכוך
- ii *answer*: if it is moist, we only cry out; if dry inside, we blast שופר, as per description of שחין מצרים (v. 1)
- b if a door (to success) is closed, it won't be easily opened (fortunes don't change quickly or easily)
- c someone purchasing a house in א"י may have the purchase written on שבת (by a non-Jew, in spite of שבות of אמירה לנכרי)
- i *reason*: to promote the מצוה of הארץ (or due to its importance)
- d *related ruling*: if someone purchases a city in א"י, he is coerced to build a road in all 4 directions to promote ישוב א"י