21.6.1

75b (משנה א׳) → 77a (משנה א׳)



- I משנה א': reneging on hiring contracts
  - a *if*: someone hires artisans and either "misleads" each other (analysis below) only have תרועמת against the other
  - b *if*: he hired workers for a time-bound job and they back out
    - i *if*: he can't find other workers to hire,
    - *then*: he may hire people at a higher fee (at their expense) or mislead original workers, offering them "more"
      *examples*: shipper to bring wood or instruments for bride or for burial (both "time-bound")
      - (a) *or*: workers to pull his flax out of the soaking vat
- II משנה ב' power position in the situation

i

- a if: the artisans back out they are in the less favorable position ידן על התחתונה
- b *if*: the בעה"ב backs out he is in the less favorable position ידו על התחתונה
- c General rule: the one who changes the terms is in the less favorable position כל המשנה ידו על התחתונה
- III Analysis of הטעו זה את זה משנה א' noting use of הטעו and not חזרו מורו
  - a Approach #1: refers to workers "misleading" each other
    - Case: בעה״ב hires worker and asks him to hire others at 3, he tells them 4
    - 1 *And*: it is a region where such work is done for either 3 or 4 (no norm)
    - ii Note: cannot be case where "foreman" offered them less if so, where is the הרעומת?
    - iii nor: can it be case where foreman offered to pay them the higher rate on his own then he would owe it
      - 1 possibility #1: בעה"ב is worker he wouldn't have done the job at the lower rate (that's his ארעמת (תרעומת )
      - 2 *possibility* #2: פועלים who wouldn't have worked as hard and as well (impossible to tell from their work what the quality was e.g. digging a ditch that is now filled with water)
    - iv *rethink*: perhaps בעה״ב said 3 and foreman misled them (4) they would argue v. 1
    - b variation: if בעה"ב said 3 and foreman misrepresented him as hiring@4 and they said "as per בעה"ב they mean 4
      - i but: if בעה"ב said 4 and foreman reported it as 3 and they said "as per בעה"ב"
        - 1 *Lemma1*: do they mean as per the report (3) OR
        - 2 *Lemma2*: do they mean as per the real offer (4)
          - (a) Proof: if woman sends שליח הולכה and he misrepresents himself as שליח קבלה and husband gives גט "as per her directive" רב "rules that even when it gets to her it is invalid
            - (i) *Proving*: that the husband is relying on her represented statement
            - (ii) *Therefore*: in our case, should owe 4
          - (b) Rejection (ר' אשי): in this case, the שליחות totally uprooted שליחות
    - c Approach #2: refers to בעה"ב or worker changing their mind הטעו refer to this as הטעו
    - i *Proof: ברייתא* in which artisans are hired and בעה"ב is misled by them or vice-versa...
      - 1 Note: in that ברייתא if donkey-drivers go and and find nothing to deliver, he must pay them full
        - (a) ר' חייא דע ruled that he is paid כפועל בטל, as per later statement that bringing laden donkeys isn't the same as bringing unladen donkeys
          - (i) *Answer*: they didn't present the entire רב ס ברייתא (had they, he wouldn't have protested)
          - (ii) Alternatively: they did, and ר' חייא would've ruled that they get nothing (their bad fortune)
            1. challenge: how can ר' חייא reject the ברייתא
            - 2. resolution: if the workers saw the territory the night before, the loss is theirs
              - a. *otherwise*: they can claim that they weren't aware of the conditions
              - b. *support*: רבא's ruling about hiring workers to build dam and it rained overnight
          - (iii) Parallel (rzn): if he hired workers to irrigate and it rained –workers lose; if river overflowed –must pay
          - (iv) Parallel: hired workers to irrigate from river and it dried up
            - 1. If: it was unusual, loss is theirs; if usual and they live there, loss is theirs
          - (v) *related*: if he hired workers and they finished job in mid-day
            - 1. if: he has work of same or easier difficulty, he may give them; else, must pay them in full
              - a. *challenge*: why not pay them (for the afternoon) as פועל בטל
              - b. answer: this is in מחוזא ליבא) answer: this is in מחוזא stown) where if they don't work, they feel faint

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