## 21.8.9

102a (סיום הפרק) → 103a (סיום הפרק)

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- I משנה ח' length of tenancy in case of extended year (שנה מעוברת)
  - a *If*: he rented for a year and the year was extended, the renter gains the month
  - b *But if*: he rented for months, the extra month is credited to the landlord
  - c Story: in ציפורי, someone rented a bathhouse for 12 ד"ז for the year, 1 per month and the year was extended
    - i *Ruling*: רשב"ג split the difference
    - ii *Question*: is this story contradicting the earlier ruling?
    - iii Answer: חסורי מיחסרא add "if they named a price per year at a per month rate split the difference"
      - *Critique (רב*): would have given all to the landlord (as per last phrase "1 ד"ז per month") (a) *Question:*רבי already ruled תפוס לשון אחרון to define meaning in re: 100 איסתירא 1/מעה
      - (i) Defense: in that case, we might understand the latter term as explaining former one
        Dissent (שמואל): case in ציפורי was one in which case came to ד"ם at mid-month
      - (a) *Note*: had it come at beginning of month, case is ruled for landlord; if at end, in favor of renter
      - (b) Question: doesn't שמואל accept notion of תפוס לשון אחרון?
        - (i) *Support*: כור ruled that if A sells 1 כור for 30X, can retract until the last סאה; if he sells 1 for 30X, 1 סאה per X, each סאה is acquired independently
        - (ii) answer: reason שמואל favors לשון אחרון is due to the doubt; since he's taken possession, he is the מוחזק and can keep all but the last סאה; same in our case he's already lived in the house
  - d *Q posed to ינאי* if renter says he paid and landlord says he never got payment who has onus of proof?
    - *Note*: already taught, whether during tenancy period or after:
      - If: father dies during 30 days (of בכור s birth), assumption is unredeemed; if after, assumption is answer: case is on last day of tenancy; do we assume people pay at end of period?
    - ii *Response (ר׳ יוחנן*): a hireling must take an oath (that he wasn't paid) at the time; this only applies to a שכיר, as the בעה"ב is busy with his other workers; otherwise, assumption is people pay on time
  - e ר' נחמן's rulings
    - i (quoted by איז): if someone rents a house for 10 years (but no date in the שטר) and the landlord claims he's already lived there for 5 years (and renter claims, e.g. 3), landlord believed
      - 1 *Counter*: why not apply this to a שטר (where debtor claims he's already paid some back)
      - 2 *Answer*: in case of loan, שטר is for collection should've gotten a receipt; in our case, שטר is just to protect landlord against renter claiming ownership
    - ii If: someone borrows an item "בטובו", he has perennial rights to it
      - 1 Note: only if he made a קנין from the owner; else, once he returns it, that שאלה is over
      - 2 Note: once it's no longer usable, borrower must return the broken parts (still a שאלה, not a gift)
    - iii *Associated ruling* (*רבא*): if someone borrows a plow to use on:
      - 1 *"this orchard"*: he may only use it on that orchard
      - 2 "an orchard": he may use it on one orchard, of his choosing
      - 3 *"orchards"*: he may use it as much as he wants, and returns broken pieces to owner
    - iv *Related ruling (ר' פפא*): if someone borrows a well and it collapses:
      - 1 If: he borrowed "a well for irrigation", he may not rebuild and use
      - 2 *If*: he borrowed "a well", he may rebuild
      - 3 *If*: he borrowed "a place to dig a well", he may continue digging until he finds water(a) *But*: he must make a קנין from the owner
- II משנה ט' if someone rents a house to another and it collapses, he must furnish him with a house
  - a *If*: it was small, he may not make it large (and vice-versa)
  - b *If:* it was one room, he may not make it two (and vice-versa)
  - c And: he may not diminish the number of windows nor add unless both parties agree
    - i *Question*: what was the original agreement?
      - 1 *If:* it was "this house" it fell, and there's no obligation to rebuild or furnish another
      - 2 *Must be*: he said "a house like this"
        - (a) *Challenge*: if so, it's obvious that he has to furnish a similar house
        - (b) Answer: if it was, e.g. on the banks of a river, we might've understood "like this" to refer to location – קמ"ל – that "like this" refers to architecture.