

22.2.3

19a (מרחקין את הזרעים) → 20b (נפקא מינה למקח וממכר)

.1 והארץ אשר אתם עבדים שמה לרשתה ארץ הרים ובקעת למטר השמים תשתה פנים: דברים פרק יא פסוק יא
 .2 הנני מביא אליך רעה ובערתי אתה ואתה תהיה לאחאב משתיין בקיר ועצור ועזוב ב'ישראל: מלכים א פרק כא פסוק כא

- I Analysis of next clause in משנה – must distance planting and plowing ג"ט from wall
- a Challenge: no need for “planting”, as that involves plowing
 - i Answer: could be planting by hand
 - b Challenge: no need for “plowing” as that involves planting
 - i Answer: could be plowing to plant trees
 - c Challenge: no need for either, as that involves watering (already covered in 1st clause)
 - i Answer: משנה is taught in context of א"י, as per v. 1
 - d Implication: seeds grow to the sides
 - i Challenge: כלאים ז:א – allows for planting to the side of seeds
 - ii Answer: seeds damage ground to their sides, even though they don't grow that way
 - e ח' דבב"ח's limitation on last item in 2nd clause urine: permissible to urinate against someone's wall as per v. 2
 - i Challenge: our משנה, which requires a distance of ג"ט
 - 1 Answer: our משנה is in re: pouring it out from a filled chamber pot
 - ii Challenge: ruling that forbids urinating next to a wall (if bricks – ג"ט; if stones – 1 טפח, if hard rock – no distance)
 - iii ח' דבב"ח rejected; however, v. 2 must be reinterpreted:
 - 1 Means: ה' will destroy, in אחאב's house, even that which typically urinates against a wall (dogs)
- II Tangential ruling of שמואל: a thin cake wedged in a window doesn't reduce it's width vis-à-vis חציצה from אהל תומאת אהל
- a Challenge: even a thick cake doesn't reduce it
 - b Answer: thick cake is more obvious – since the owner considers it; but a thin one is “rejected” and may be בטל – קמ"ל –
 - i Note: must be kneaded with פירות מי, else the cake cannot reduce due to being מקבל תומאה
 - c Challenge: ruling that a box of straw or a jug of figs in a window – if the food could stand without the container – חוצץ –
 - i Answer: straw could be unfit, even for an animal, even for fuel for a normal fire; figs could be wormy
 - ii Question: how is the jug faced – if the mouth is towards the outside (away from house with מת) – it itself is חוצץ
 - 1 Answer1: could be mouth is facing towards house with מת
 - 2 Answer2: could be a metal jug (which is מקבל תומאה from its underside, unlike חרס כלי)
 - d Challenge: list of items that are חוצץ, including some foodstuffs (response given after each item)
 - i Grass which is cut: could be poisonous (unfit even for animals)
 - ii Grass which grew on its own: but not on wall itself, else he would move it away as it damages wall
 - 1 Alternatively: old, ruined wall
 - iii Rags smaller than 3x3: must be thick (unfit for patches) and scratchy (unfit for bandages)
 - 1 Note: if scratchy, שערור should be 4x4 as per שק (answer: similar to scratchy, but essentially בגד)
 - iv Limbs or meat hanging from animal: must be טמאה and scrawny, else he could slaughter it and sell to non-Jew
 - 1 And: wouldn't slaughter to throw to dogs – due to בעלי חיים צער
 - v Bird perched on the window: (must be tied down, else it would fly away)
 - 1 And: must be “scratcher” (e.g. fowl that scratches), else he would give it to a child for play
 - vi Non-jew: must be under king's arrest, else he could move or his fellow could liberate him (even if a leper, other leper would free him if tied down)
 - vii זגן שמונה: must be on שבת, when his mother may not move him
 - viii Salt: must be bitter and filled with thorns, else he would use (food or for tanning)
 - 1 But: hurts wall (answer: is sitting inside jug)
 - 2 Challenge: jug should be a חציצה (answer: must be מכשיעור פחות)
 - ix כלי חרס: must be dirty, else he would want to use it
 - x ספר תורה: must be worn out and unfit – and this is where it is being “buried” (else he would move it for גניזה)
 - e Tangent: רב's ruling – anything may be used as a מחיצה (for שבת) except salt and fat
 - i שמואל: even salt – Resolution: מלח סדומית may be used for מחיצה
 - ii דבה: salt may be used with a beam as a מחיצה → resolution is w/beam vs. without beam
- III Explanation of distancing from mill – vibration (challenge: ריחים של חמור [no vibrations] also ג"ט) rather – due to sound
- IV Implication of distances from oven – an upper lip is 1 טפח “inside” of lower base - (for commerce)