22.5.11

85b (בעא מיניה ר' ששת מר' הונא) → 86a (זיל קני)

- I ששת 's question of ר' ששת what is the status of the vessels of the buyer in the די הונא י's question of קנין
 - a Answer:valid, as per משנה גיטין that if he threw the מגורשת into her arms or basket מגורשת
 - i Challenge (2"7): why did he answer from such a challenged and minimized ruling?
 - 1 Examples: basket had to be tied on to her or hanging from her; basket was between her legs, her husband was a basket-seller, these locations are קניי to her, (because a husband isn't מקפיד on those spots)
 - ii Rather: he should have answered from our מונה if he is in שוכר, he must take it out of the קונה
 - 1 Explanation: isn't this a case of the buyer using his own vessels and nonetheless he must remove them?
 - 2 Rejection: the case is כליו של מוכר
 - 3 Challenge: the סיפא if it is in property of buyer, sale is immediate (once seller agrees to it) -can't be כליו של מוכר
 - 4 Answer: each case is refereeing to different כלים, as per the usual setting in buyer's property, בליו של מוכר
 - b Further analysis רבא:
 - i ברייתא: if he pulled donkey-drivers (with merchandise) or workers into his house, whether the seller and buyer agreed on a price and didn't measure or measured without agreeing on a price either can renege
 - ii But: if he unloaded them and brought them into his house,
 - I If: they agreed on a price before weighing deal is finished,
 - 2 But if: they weighed first and didn't yet agree on price deal still pending
 - iii Observation: since כליו של לוקח ברשות מוכר לא קנה → קונה ברשות לוקח; → כליו של לוקח ברשות מוכר
 - 1 Rejection: in this case, he spilled them out when bringing them in
 - (a) Block (דבא): the ruling says "unloaded", not "spilt"
 - 2 Rejection: case is string of garlic (e.g. i.e. not in a vessel at all)
 - iv Note: reason that if they set price deal is done is because buyer and seller are סומך דעתם
 - c Proof: רב ושמואל ruled that a person's קונה בכל מקום are קונה בכל
 - i Assumption: כל מקום is there to include רשות מוכר
 - ii Rejection: that is only in a case where זיל קני says איל קני; otherwise, needs to be out of רשות מוכר