22.7.1 102b (משנה א׳) → 103b (תיקו)

> ז. ןאָם מִשְׂדֵה אֲחָזָתוֹ יַקְדִישׁ אִישׁ לַה' וְהָיָה עֶרְפָּך לְפִי זַרְעוֹ **זָרַע חֹמֶר שְׁעֹרִים בַּחֲמָשִׁים שֶׁקָל כָּסֶף**: ויקרא פרק כז פסוק טז 2. וְאָם גָּאֹל יִגְאַל אֶת **הַשֶּׁדֶה** הַמַּקְדִישׁ אֹתוֹ וְזָסַף חֵמִשִׁית כֶּסֶף עֶרְפָדָ עָלָיו וְקָם לוֹ: ויקרא פרק כז פסוק יט

- I משנה א' inclusion of unusable land in sale of property
 - If: someone sells an area (בית כור) for planting and it has rocks or ditches
 - i If: they are less than 10 טפחים high/deep, they are measured as part of the property
 - ii *But if*: they are higher/deeper than v", they are not included
 - b *However*: if he states כבית כור (meaning "as is") even if they are higher/deeper, they are included
- II Comparison to שענה (ארכרין :א). הקדש if someone was מקדיש a field during an era when יובל is in force, he pays as per v. 1
 - a If: it had ditches/rocks (as in ours) if they are higher/deeper than "י", they are not measured with it (for the חשבון of ngether.
 - i *Question*: why aren't these י"v rocks/ditches reckoned as independenly הקדש?
 - 1 *Suggestion*: הקדש is only applicable with a large field (חומר)
 - (a) *Rejection*: שדה חס דרשה (v. 2) extends the ruling to significantly smaller areas
 - 2 Rather: the case is ditches that are filled with water (unarable); parallel to סלעים
 - (a) *Challenge*: if so, even less than v"
 - (b) Answer: those aren't significant enough to have an independent name
 - ii Question: does this explanation of the ditches (waterlogged) apply to our משנה?
 - 1 *Answer* (*σ*"*τ*): in our case, even if they aren't waterlogged, they don't count
 - (a) Reason: a person doesn't want to buy a single property and have it appear as several (with breaks)
 - (b) *Challenge*: ditches is taught parallel to rocks, which are unarable
 - (c) Answer: that parallel is only in re: the 'milder' ones (less than "") i.e. rocks were only mentioned to
 - teach that if they are less than v"، even though utterly unarable, still count towards purchase
- III Analysis of end of משנה
 - a *Allowable mini-ditches/mini-rocks*: קבין 4 ר' יצחק of land and they must be distributed:
 - i קבין within 5 (or more קבין) i.e. may not all be concentrated
 - ii הייא בר אבא בשם ר' יוחנן. must be distributed thoughout most of the field
 - 1 *Question (ר' חייא בר אבא*): what if most of them are in a small part of the field and a few of them are scattered around the majority of the field? חיקו
 - iii Series of "layout" scenario questions (ר׳ ירמיה): what if the (less than בית כור per ד׳ קבין) were: in a circle, in a row, shaped like ox's horns, a circuitous route תיקו (reason for question is that these layouts make more land unusable)
 - b Note: ברייתא if there was a single rock at the border, even less than "י", it isn't included
 - i *Note*: this follows רשב"ם's explanation; according to ר"ת, there are 2 exceptions: on the border or a single rock that has its own identity (name) neither are reckoned
 - ii Question (ביי): what if there was a small amount of earth separating the rock from the border is it still "out"? תיקו
 - iii *Question (ר׳ אשי*): what if there was rock over or under earth is it still out? תיקו