

23.7.11

61b (מובילנא מאניה בתריה לבי מסותא) → 62b (איתמר העובד)

1. לא תשתחוו להם ולא תעבדם כי אנכי יקוק אלהיך אל קנא פקד עון אבת על בנים על שלשים ועל רבעים לשנאי: שמות כ, ד.
 2. דבר אל בני ישראל לאמר נפש כי תחטא בשגגה מכל מצות יקוק אשר לא תעשינה ועשה מאחת מהנה: ויקרא ד, ב.

- I Dispute (מאהבה ומיראה) re liability for worshipping ע"ז out of fear of someone or love for someone (מאהבה ומיראה)
- a אביי: liable – in fact, he worshipped
- b רבא: exempt – if he didn't accept it as a god, not liable
- i Challenges (to רבא):
- 1 Opening clause of our משנה (אחד העובד) – doesn't this refer to ויראה – does't this refer to ויראה (אחד העובד) – doesn't this refer to ויראה – does't this refer to ויראה?
 - (a) Defense: as per ירמיה ר' – any kind of worship, as long as it's כדרכה
 - 2 זרייתא: which allows (as per v. 1) to bow to a person, unless he declares himself to be a deity as did המן
 - (a) Explanation: המן was purely מיראה
 - (b) Defense: זרייתא means "akin to המן" (deity) but not exactly (not מיראה)
 - 3 זרייתא: dispute רבי/רבנן re: שגגת ע"ז? כה"ג (brings regular ע"ז שיעיר and no תלוי אשת)
 - (a) שגגת מעשה זרייתא – must mean מאהבה ומיראה
 - (b) Defense: case could be מותר (which isn't דבר העלם if he isn't aware of ע"ז at all)
- II יוחנן ר' "expulsion" of זכאי ר' and its impact on the above-mentioned dispute
- a Version1 of ר' יוחנן re: if someone did 4 עבודות while under 1 העלם – only liable for 1 חטאת
- i Analysis (רבא אבא): this depends on dispute נתן ר' יוסי/ר' re: impact of singular mention of הבערה:
- 1 יוסי ר' was singled out to be לאו (assumption: he rejects מלאכות – would agree w/ זכאי ר')
 - 2 נתן ר' was singled out to establish מלאכות
- ii Challenge (רב יוסף): perhaps ר' יוסי only read יצאת ללא הבערה because in re: שבת, he has v. 2 to set up מלאכות (ר' יוחנן supporting)
- 1 But: re ע"ז, there is no other verse, all might agree that השתחווה was singled out לחילוק (supporting יוחנן)
 - 2 Suggestion: perhaps v. 2 could be applied to ע"ז as well
 - (a) But: מאהבה ויראה) אביי (זדון עבודות w/ שגגת ע"ז → הנה שהיא אחת) could only work if we accept אביי (מאהבה ויראה)
 - (i) Response: even רבא could agree – in a case of מותר
 - (ii) Challenge: if so, why did רבא ask ר' (re: שבת) if he forgot both (מלאכות) how many חטאות must he bring? Should've known the answer from his own position – to bring 1
 - 3 Rejection: v. 2 is in the context of חטאות קבועות, for which כה"ג and נשיא have unique קרבנות
 - (a) But: שיעירת ע"ז (במדבר טו) equates all → ויקרא ה' cannot be applied to ע"ז
- b Version2 (ר' שמואל בר יהודה) re: שבת has a חומרא over other מצוות and vice-versa
- i שבת חומרא: if someone does two violations אחד בהעלם – liable twice, unlike other מצוות
- ii מצוות חומרא: intent doesn't matter
- 1 Challenge to לישא: if he did 2 מלאכות – the parallel is (e.g.) eating חלב and דם – liable twice (same as שבת)
 - (a) and: if he ate חלב twice – the parallel is repeating the same מלאכה – liable once (in both cases)
 - (b) answer: "other מצוות" may mean ע"ז – if he did several עבודות, liable only once
 - (i) as per: ר' אמי – if he does ניסוך, זיבוה, etc ניסוך – liable only once
 - (c) Challenge: can't read שאר מצוות as ע"ז, as סיפא doesn't support it:
 - (i) Note: according to אביי, it would work – מאהבה ומיראה
 - (ii) But: according to רבא, can only be explained as אומר מותר – which, in case of שבת, isn't exempt either
 - (d) Answer: perhaps שאר מצוות means ע"ז in the רישא and other laws in the סיפא (e.g. חלב)
 - (i) And: סיפא is a case where he thought the חלב was his own saliva and he swallowed it (liable),
 1. Contra: in שבת, where if he thought the vegetable was already uprooted and he picked it up, thus uprooting it, he is fully exempt
 2. As per: ר' quote from שמואל re: מתעסק:
 - a. If someone is מתעסק in cases of forbidden foods or sexual relations – חייב – he got הנאה
 - b. But: if someone is מתעסק in cases of מלאכת שבת – exempt; אסרה תורה
 - (e) block: ר' יוחנן would prefer not to read ברייתא as having a split identification
 - (i) As per: his offer to anyone who could explain ב"מ גט according to a single תנא (ר"ע OR שמעאל ר"ע)