

26.4.9

59a (ואי לא בהדחה בעלמא סגי ליה) → 60b (בעו מיניה מרב כהנא עובד כוכבים מהו שיוליך ענבים לגת)

- I Question posed to ר' כהנא may עכ"ם carry grapes to the winepress?
  - a Answer: prohibited, per לך לך (precaution)
  - b Challenge: ruling that if a non-Jew brings grapes in a basket – even if juice is flowing on them – מותר
  - c Response: indeed – his ruling was only לכתחילה
- II Story: non-Jew's fruit fell into barrel of ישראל's wine, he reached in to grab it
  - a Ruling: ר' אשי told them to hold his arm and prevent moving it around, then to empty barrel into another one
- III if a non-Jew deliberately libates ישראל's wine
  - a Although: he may not sell it to another עכ"ם (איסור הנאה)
  - b He may: accept payment (for damages) from the one who intentionally libated
    - i Source: ריב"ב and ריב"ב permit wine that was libated with no idol present
      - 1 First of all: they don't perform ניסוך without an idol present
      - 2 Second: this עכ"ם doesn't have the purview to make the ישראל's wine אסור (א"א אוסר דבר שא"ש)
- IV Case: a barrel's tap fell out (and wine was pouring out); עכ"ם ran to save it and plugged the hole
  - a Ruling (פפא): only the wine against the tap-hole is אסור (בשתייה); the rest if מותר
  - b Version2: everything from the bottom of the barrel up to the hole is אסור – the rest מותר
    - i these two versions follow (ז:): מ"ח תנאים (טבר"י ב:): if a barrel was punctured; on the bottom, top or side and a טבול יום touched it
      - 1 טמא ד"ק
      - 2 if it was punctured on the side, only טמא at that spot (as per 1<sup>st</sup> version)
- V Various rulings of ר"פ where ישראל and עכ"ם are 'cooperating' in pouring wine
  - a If: עכ"ם is pouring from barrel into cup held by ישראל – אסור; since it is כח הגוי that's progressing it
    - i but if: ישראל is holding barrel and עכ"ם the cup, מותר – as long as עכ"ם doesn't move cup during pouring
  - b If: עכ"ם has a wineskin on his back which is full and a ישראל is following him – מותר
    - i But if: it's not full, it shakes around (כח הגוי) – and is אסור
      - 1 Dissent: ר' אשי – the wineskin, in any case, is מותר – this isn't the usual method of ניסוך
  - c A cup: if full – אסור (he may have touched); if not full, מותר
  - d A winepress with a board: ר"פ permits, ר' אשי prohibits
    - i Version 1 of the dispute: only if its secondary energy; but if he directly pushes on the board – all agree אסור
    - ii Version2: only if it's primary energy, all agree that secondary energy is מותר
    - iii Ruling: there was a case involving secondary energy and נהר פקוד ר' יעקב דמן נהר פקוד ר' prohibited
  - e Case: a barrel of wine split open on its length; עכ"ם ran to rescue it by grabbing it tightly
    - i Ruling: may sell to עכ"ם (מותר בהנאה)
    - ii Note: this is only if it split length-wise; if width wise, it's permissible to drink
      - 1 Reason: he's only sitting on it (to keep bottom and top sections together) like a brick
  - f Case: עכ"ם found in a wine-press;
    - i Ruling: if there was enough liquid to moisten something else, גת requires washing out and drying
      - 1 If not: washing out alone is sufficient