

26.1.9

11b (משה ד') → 12b (משה חיווי) (מרה לך אימך אזדהר משבריי בריי ירי ירי בנסי חיווי)

- I 'משנה ד': prohibitions associated with the periphery of עבודה זרה and appearance of participation
- a *If*: as city celebrates a particular deity, the exurbs are permitted; and vice-versa
- i *Example of "exurb" (ר"ל בשם ר' חנינא)*: the market place (outside) of עזה
- 1 *Alternate*: ר"ל asked ר"ח – is the market-place of עזה permitted?
 - 2 *Answer*: just like the Jewish/gentile interaction in צור; Jews and non-Jews cook, each with his own pot of meat, on one stove top and the חכמים raise no concerns
 - (a) *אבני*: no concern that the ישראל will look away and the גוי will put נבילה meat in his pot
 - (i) *Parallel*: no concern that in the market place ע"ז money will mix into the transactions
 - (b) *דבא*: no concern for בישולי עכ"ם
 - (i) *Parallel*: no concern that it may be that (market-place) non-Jew's festive day
 - (c) *דבה בר עולא*: no concern about possible "spillage" from גוי's pot into ישראל's pot
 - (i) *Parallel*: no concern that they will do business (within 3 days) before the festival
 1. *But*: he doesn't allow doing business in the market-place on the same day as the festival in עזה
- b *If*: there is a road that leads there
- i *If*: the road leads elsewhere (or continues past the town) – permitted to take it
- ii *But if*: there is no other destination but that town – prohibited to take that road
- 1 *ע"ז*: dispute ר"מ/חכמים *ברייתא*
 - (a) *ד"מ*: prohibited to enter town or to leave from it to another town
 - (b) *חכמים*: if there is another possible destination – permitted to take it
 - (c) *Additional prohibitions related to appearance of idolatry*:
 - (i) *Removing a thorn*: should not lean over before idol to remove thorn
 - (ii) *Picking up coins*: if his money was spilled before idol, should not bend down to pick it up
 - (iii) *Drinking from a spring*: if a spring goes before idol, may not incline to drink
 - (iv) *Statue fountains*: may not drink from fountains which are part of statues with busts – looks as if he is kissing statue
 1. *In all cases*: if it isn't 'seen' – permitted
 - a. *Meaning*: cannot mean "if no one sees"; since מראית העין is banned in all cases
 - b. *Must mean*: if he can recline/drink in such a way that it doesn't necessarily mean that he is worshipping – permitted
 2. *Justification*:
 - a. *If*: we only learned about the thorn – סד"א because he could move, don't take it out there
 - i. *And if*: we only learned about the money – סד"א because it is ממון, but a thorn is painful
 - b. *If*: we only learned about these two – סד"א since there is no danger involved, but the spring involves a danger of dehydration –
 - i. *And*: the status-statute had to be taught for its addendum –
 - ii. *Due to danger*: may not put his mouth on the pipe to drink, as he may swallow an עלוקה
 3. *Tangent*: may not drink from rivers or lakes due to danger of עלוקה (leeches) – and if he does so, he takes his life into his own hands
 - a. *Support*: ר' חנינא ruled that if someone swallows a leech, we may boil water for him on שבת
 - i. *And*: ר"נ practically ruled this way
 - ii. *Note*: in the meantime (while water is heating up), feed him vinegar to help kill leech
 - iii. *Related*: if someone swallows a hornet, he will surely die, but giving him sharp vinegar will extend his life long enough to arrange his affairs (recommended)
 - iv. *Related*: prohibited to drink water at night due to demonic infestation
 - v. *Solution*: in case he needs to, he should wake another and declare "I am thirsty for water"
 - vi. *And*: if no one else is around, he should recite a particular incantation