## 26.3.1

40b (על בסיסן) → 41b (משנה א')

- I משנה א': status of unsubstantiated statues
  - a ב"מ: all statues are forbidden, as they are worshipped once a year
  - b חכמים: only if they are holding a scepter, bird or ball
    - i Scepter: as if ruling the world
    - ii Bird: holds the world in his control as he would a bird
    - iii Ball: holds the world in his hand like he holds a ball
      - Note: they added a sword, a crown and a ring
        - (a) Sword: originally thought it represented a thief; realized it meant that he would slaughter the world
        - (b) Crown: originally thought it was just an ornament; realized it meant "king of the world"
        - (c) Ring: originally thought it was like an agent of the king; realized that he would "seal the world's fate"
  - c רשב"ג: if they are holding anything אסזר
    - i Even: a rock or a stick
      - 1 Question: what if he is holding feces
        - (a) Does it mean: that he degrades the entire world (→אסור)
        - (b) Or does it mean: that he is degraded before the world (→ תיקו מותר

## II Analysis:

- ר' יוחנן: in גוזר → חושש למיעוט s town they would worship once a year; ר' יוחנן on all places
  - i חכמים: aren't חושש למיעוט → aren't גוזר
- b שמואל: dispute is only regarding busts of kings
- c יוחנן (version 2): only statues which are at gates of city
- d רבה: dispute only in re: villages; statues in cities are only decorative
  - i Challenge: no one maintains that the village statuses are decorative
  - i Rather: dispute is re: city status; all agree that statues in villages prohibited
- III משנה ב': if he found broken shards of a בסל permitted
  - a However: if he found broken legs or arms אסור, as those are worshipped
  - b שמואל. even if he found shards of a worshipped idol still permitted
    - i And: reason they mentioned שברי צלמים for סיפא (if it looks like a foot or hand אסור, as that is worshipped)
    - ii Question: why is it prohibited its just a broken piece?
    - iii Answer: if they are still on their base