

28.11.3

94b (משנה ה) → 95b (רוק תפל צריך שיהא עם כל אחד ואחד)

7. והיה פי ראשו בתוכו שפה והיה לפיו סביב מעשה ארג כפי תחרא והיה לו לא יקרע: שמות כח, לב

- I 'ה משנה ה: bringing back into עזרה for processing כלים and בגדים
- a if: a בגד that required כיבוס was taken out of עזרה, it's brought back and washed
- i if: it became טמא, it is torn (outside, to render it טהור as a non-בגד) then brought in and washed
- challenge (רבינא): once torn, it's no longer a בגד – can't fulfill כיבוס מצוות
 - answer: retain a strip connecting the two parts
 - challenge: that is considered a full בגד, per ר"ה's ruling re: טומאת בגדים
 - answer: that טומאה (בחיבורין) is מדרבנן, מטהר it is טהור and he may bring it back in
- b if: a כלי חרס was used for cooking חטאת and then taken out of עזרה, it's brought back and broken there
- i if: it became טמא, they make a hole in it (rendering it a non-כלי → טהור), brought back and broken there
- challenge: then it's no longer a כלי, can't fulfill מצוות שבירה
 - answer: they make a small hole, such that it is טהור from previous טומאה, still functions → "כלי"
- II 'ו משנה ו: if a metal כלי (e.g. bronze) is used for cooking חטאת and is taken out of עזרה, it's brought back and washed
- a if: it became טמא, a piece is broken off (rendering it a non-כלי → טהור), brought back in and washed in עזרה
- challenge: then it's no longer a כלי, can't fulfill מצוות מריקה ושטיפה
 - answer: they destroy it and rebuild; it is טהור from old טומאה, but a new כלי
 - associated ruling (ר"ל): if the מעיל כה"ג requires כיבוס and becomes טמא outside, they bring it in less than 3x3 (minimal שעור of טומאת בגדים) and wash each segment at a time – per v. 1, prohibited to tear it
 - challenge (ר' אדא בר אבהו): very thick or thin garments do not fall under the rule of 3x3 (can't be used for anything unless bigger), why require bringing them in in 3x3 segments?
 - Answer: since this is part of the מעיל, it has significance → טומאת בגדים at the minimal amount
- b General question about כיבוס בעזרה: all כיבוס requires all 7 detergents, needed for both דם חטאת and מראות נגעים (washing clothes that had נגעי בגדים)
- i And: one of them is urine, which may not be brought into עזרה (מפני הכבוד)
- ii Cannot answer: that he mixes them all together and the urine is nullified –
- Because: the rule (in re: כתמים) is that they must be treated in sequence and separately
- iii Cannot answer: that they mix the urine with one of the others
- Because: each detergent must be washed over the כתם 3 times
- iv Rather: he covers it in thick spittle
- Per: ר"ל's ruling that thick spittle is to be put with each of the 7 סממנים