

29.13.3

107a → (משנה ו) 108a (מותה ירקב)

Note: *משנה ו* deals with commitment to bring an *עולה*, an *עולה* must be male, hence the limited range of choices. *ז* *משנה ז* deals with a *נדר* to bring *תודה* or *שלמים* – either of which may be male or female; hence the extended range of choices.

1. ואם לא תשיג ידו לשתי תרים או לשני בני יונה והביא את קרבנו אשר חטא עשירת האפה סלת לחטאת לא ישים עליה שמן ולא יתן עליה לבנה כי חטאת היא: ויקרא ה, יא

#### I *עולה*: default obligations of an unspecified commitment to an *עולה*: *משנה ו*

a If: he said *הרי עלי עולה* – brings a lamb

i *בן-יונה* or *תור* brings a bird *דאב"ע*

1 Note: they don't fundamentally disagree, just reflect regional values

2 *ברייתא* if he committed to bring an *עולה* for 1 *סלע* – bring a lamb (only thing brought for 1 *סלע*)

(a) But if: he defined a gift and doesn't remember – brings everything that could be brought for 1 *סלע*

b If: he said that he committed from the herd, but forgot what he specified – brings a bull and a calf

i Challenge: he should bring a bull in any case; it's either correct, or *קטן והביא גדול* (see below)

ii Answer: follows *רבי*, who says that if he committed to small and brought large – *לא יצא*

1 Challenge: *רבי* is represented here and at the end of *ח* *משנה ח* – but *רבי* in the middle!

(a) Answer: indeed – *סיפא* explains that our case is subject to that dispute – only *רבי* would obligate both

c If: he said that committed from *בהמה* but doesn't remember what – brings bull, calf, ram, goat, lamb, kid

d If: he said that he committed but doesn't remember what – adds *תור* and *גזול* to the list above

#### II *תודה/שלמים*: default obligations of an unspecified commitment to *תודה/שלמים*: *משנה ז*

a If: he said *הרי עלי תודה* or *הרי עלי שלמים* – brings a lamb

b If: he said that he committed from the herd, but forgot what he specified – brings a bull, a cow, a calf and a heifer

c If: he committed from *בהמה*, doesn't remember what – adds ram, ewe, kid (M&F), billy-goat, nanny-goat, lamb (M&F)

#### III *משנה ח*: financial obligations associated with various commitments

a If: he committed to bring a bull for an *עולה*, must spend 1 *מנה* (100 *דינר*) including the *נסכים*

b If: he committed to bring a calf for an *עולה*, must spend 5 *סלעים* (20 *דינר*) including the *נסכים*

c If: he committed to bring a ram, must spend 2 *סלעים* including *נסכים*

d If: he committed to bring a lamb, must spend 1 *סלע* including *נסכים*

e However: if he committed to any of these and explicated these respective amounts, expends that much on animal alone

f If: he committed to bring *במנה* and he brought 2 for a *מנה* – or even 2, each of which was worth just less than a *מנה* – *לא יצא*

g If: he committed to bring a black one and brought white – or vice-versa – *לא יצא*

h If: he committed to bring a large one and brought a small one – *לא יצא*

i If: he committed to bring a small one and brought a large one:

i *חכמים* he fulfills his obligation

ii *דבני* he doesn't fulfill his obligation

#### IV Side-door *שקלים* זה: *סוגיא* – corresponding to: *נדבה*

a *חזוקה* 6 *כנהנים* בתי *אב* – to prevent fighting over pelts of *נדבות* (*others*: each is given on their day – no concern)

b *יוחנן* *ד'* there are lots of *נדבות*, they need many boxes, to keep coins from rusting (*others*: no concern of rust)

c *זעירי* bulls, calves, rams, lambs, kids, goats, per *רבי*, that if he committed to a small one, cannot bring large

i *Others*: don't want to identify *משנה* *סתם* as a sole opinion

d *זר פדא* bull, ram, lamb, goat, surplus and *מעה* (*מחה"ש* payment for *קלבון*) (*others*: all are surplus, and *מעה* goes to *נדבה*)

e *שבמאל* surplus of *חטאת*, of *אשם*, of *אשם נזיר*, of *אשם מצורע*, of *אשם מנחת חוטא* and of *חביתי כ"ג*

f *אושעיא* *ד'* surplus of *חטאת*, of *אשם*, of *אשם נזיר*, of *אשם מצורע*, of *אשם מנחת חוטא* and of *קנים*

i *שבמאל* *קנים* already mentioned among 1<sup>st</sup> 7 boxes, to which *ר"א* accedes

1 *ד"א* one for *קנים* themselves, other for surplus of *קנים*

ii *ד"א* surplus of *חביתי כ"ג* are left to rot, per *ברייתא* *ירקב* – *מותר מנחת נדבה*, *מותר מנחת ירקב*

1 Meaning: surplus of *מנחת חוטא* is a *נדבה*; surplus of *חביתי כ"ג* are left to rot

2 *רבה* (*challenges this interpretation*): surplus of *חביתי כ"ג* is also *נדבה* – but surplus of *לחמי תודה* are left to rot

(a) Note: this is a dispute *ר"א* *ירחנן* *ר"א* maintaining that surplus of *חביתי כ"ג* must rot

3 Challenge: list of surpluses which are *נדבה* or *חולין*, including *האיפה עשירת*

(a) We assume: it refers to *חביתי כ"ג* (*correction*: refers to *עשרון* of *מנחת חוטא*)

4 Support (for *ירקב* from *רנב"י*): v. 1 indicates that only a *מנחה* without *לבונה* is a *חטאת* and becomes a *נדבה*

(a) Implication: *חביתי כ"ג* are *not* *חטאת* and require *לבונה* → their surplus is not *נדבה* (→ *ירקב*)