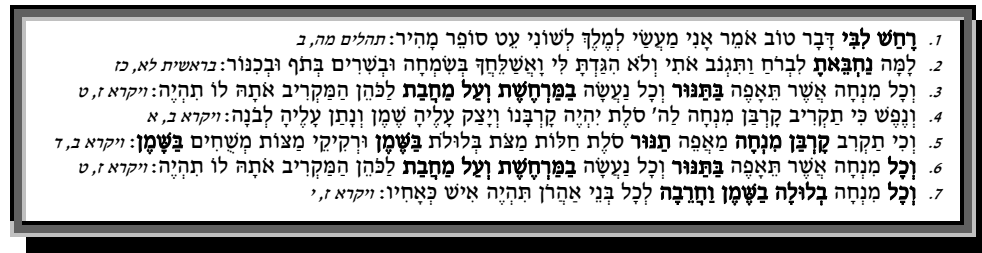


29.5.10

63a (משנה ח') → 63b (סיום הפרק)



## I 'משה ח': Difference between מחבת and מרחשת

- a *Commitment*: if he commits to one, may not bring the other (i.e. they are distinct)
- b *גיה"ג*: מרחשת has a cover, מחבת has no cover
- i *Suggestion*: he holds that מרחשת comes for thoughts (i.e. discreet – with a cover) per v. 1 and מחבת comes for expressions of the mouth (open) per the aphorism
- 1 *Challenge*: the heart can also be associated with מחבוא, per v. 2; and מרחשת could mean moving (of lips)
- ii *Rather*: he has a tradition about the cover/non-cover
- c מרחשת is a deep pan and the dough is soft and moves; מחבת is shallow and the dough gets hard
- i *Per*: v. 3 – על מחבת and במרחשת
- d *ברייתא*: if someone commits to bring "מרחשת"
- i *ב"ש*: commitment is unclear – may refer to מנחה or to כלי
- ii *ב"ה*: the כלי in which it was prepared was called a מרחשת and when the dough was fried in it it looked like these well-known apples and acorns
- 1 *Additionally*: v. 3 indicates that the כלי is a מרחשת
- 2 *Therefore*: he is clearly obligated to donate such a כלי, not the מנחה

## II 'משה ט': commitment to bring בתנור and מאפה

- a *If*: he commits to בתנור, may not have it baked on small stovetop, on hot bricks or in pots
- i *גיה"ה*: may bake it on small stove-top (כופח)
- 1 *Source*: תנור appears twice (vv. 3, 5) – to permit כופח
- 2 *גיה"ש*: reads תנור, תנור as directing baking in תנור and הקדש in תנור
- (a) *Challenge*; *גיה"ר* stated that שתי הלחם ולחה"פ are valid in בית פאגי (i.e. no problem of יוצא)
- (b) *Answer*: he means that when sanctified, have intent to bake in תנור
- b *If*: he commits to מאפה, must bring all (entire עשרון – 10 pieces) from חלות OR רקיקין
- i *גיה"ש*: he may bring 5 of each, as they are one קרבן
- 1 *Source*: *ברייתא* interpreting v. 5:
- (a) *גיה"י*: states קרבן – and not two or three types
- (b) *גיה"ש*: only states קרבן once and refers to one קרבן and includes חלות and רקיקין
- (i) *גיה"י* (*we answer for him*: since it says שמן twice [v. 5], as if it stated קרבן twice)
1. *גיה"ר* (*we respond*: had it not stated שמן twice, ס"א he must bring 5 חלות and 5 רקיקין, with no alternative of bringing 10 of either kind – קמ"ל)
- (ii) *Therefore*: he may bring all חלות, all רקיקין or some of each
1. *And*: mixes them together and takes a קומץ
2. *But*: if he took a קומץ from only one of them – valid
- (c) *גיה"י* *יוסי ב"ר יהודה* vv. 6-7 (consecutive) compare מאפה תנור with חרבה/בלולה
- (i) *Just as*: וכל in v. 7 refers to distinct (unmixable) kinds; so too וכל in v. 6 means distinct, unmixable types of מנחה
- (ii) *Note*: *גיה"י* seems to have the same position as his father
1. *Defense*: they disagree about the validity of 5/5 post facto (*גיה"ר* validates; *גיה"י* פוסל)