

30.7.6

96a (מטעמיה קפילא ארמאה) → 97a (משנה ב)

Note: 96a is presented in our editions with *משנה ה* – but since our *סוגיא* will not address *ה משנה* for a few pages, we will only present *ה משנה* here and then *ה משנה* when the *גמרא* addresses it

1. על כן לא יאכלו בני ישראל את גיד הנשה אשר על כף הירך עד היום הזה כי נגע בכף ירך יעקב בגיד הנשה: בראשית לב, לג

- I **גיד הנשה**: various parametric concerns regarding **משנה ב**
- a *Removal*: all must be removed
- i *Dissent*: ר' יהודה – only enough to fulfill נטילה מצוות
- b *Analysis*: story – שוחט was cutting further; directed him to cut further; consoled him that he was right יהודה ר' לשיטת ר' יהודה
- i ר"מ insists that **מדרבנן** all must be cut out; מה"ת ד' ששת
- II **משנה ג**: *Liability for eating*: if one eats כזית of it – liable
- a *However*: if one eats a complete **גיד** which is less than כזית – still liable
- i *Dissent*: ר' יהודה – not liable without eating כזית
- b *If*: he ate כזית from each of the left and right – gets 2 sets of **מכות**
- i *Dissent*: ר' יהודה – only one set
- III **Analysis**: **שמואל** – תורה only forbade that which is at the hip – per v. 1
- a **משנה ז'**: this follows the dispute in our **משנה ז'**
- i **זבנן**: it is a **בריה** → liable even if less than כזית
- ii **זבנן**: v. 1 uses **אכילה** → must be כזית
- 1 **זבנן**: that is used to teach that eating a **גיד** of 1 כזית is also a violation
- 2 **זבנן**: infers that from **זבנן** (v. 1)
- (a) **זבנן**: use that phrase as per **שמואל**
- (b) **זבנן**: the **זבנן**=the **entire** thigh
- (i) **זבנן**: the **זבנן** – the **זבנן** that courses through entire thigh (inner one); but only at **כף**
- (ii) **זבנן**: needed to exclude bird, which has no **כף**
- (iii) **זבנן**: there are two instances of **כף** in v. 2 → both can be inferred
- IV **משנה ד**: if a thigh is cooked with the **גיד** in it, if the **גיד** flavors the thigh it is **אסור**
- a *Measure*: use ratio of meat (::גיד) to a turnip (::ירך)
- b *Caveat* (**שמואל**): thigh is only **אסור** if **גיד** was cooked, but if it was roasted, cut the thigh and eat it until reaching the **גיד**
- i *Challenge*: ר' הונא ruled that if a kid was roasted with its **חלב** inside, the entire **גדי** (even its ear) is **אסור**
- ii *Defense*: **חלב** is different than a **גיד** – it bubbles
- 1 *Challenge*: ר' יוחנן had a case come before him with a kid roasted with its fat inside and he ruled that they may cut the meat off and eat it until they reach the fat
- (a) *Defense*: that was a skinny goat without much fat
- (b) *Variation1*: it was a kidney that was roasted – the membrane keeps the fat from moving out
- (c) *Variation2*: it was **דגים טמאים** in a pot, and ר' יוחנן directed that they have a non-Jewish cook taste it