

30.3.5

46b → 48a (התירוה להם) → (אמר אמימר משמיה דרבא אין מקיפין בבועי) 46b

7. ואנשי קדש תהיון לי ונפשו בשדה טרפה לא תאכלו לכלב תשלקון אתו: שמות כב, ל

I Continued analysis of the lungs

- a **דבא**: we do not “compare” blebs on lungs (by deflated one to see if others are of same size)
- b **דבא**: if two lobes are “sewn” together, there is no בדיקה (→ טריפה)
- i *However*: that is only if they are “out of sequence”; if in sequence, that is how they grow
- c **דבא**: if two blebs are attached – there is no בדיקה (→ טריפה); however if two look to be one, we test by puncturing one; if they flow into each other, they are one (כשרה); if not, they are two (טריפה)
- d **דבא**: there are five lobes (besides 2 main lobes) in lung, if hung upside down & facing person, 3 on right side, 2 on left
- i *If*: one is missing, there is an extra one or they are switched (2 on right, 3 on left) – טריפה
- ii *Story*: a man brought a יתרת to אממר, he declared it כשרה; הלכה does not follow רבא as to יתרת
- 1 *Caveat*: only כשרה if it is aligned with the rest; if in between other lobes – טריפה
- 2 *Yet*: ר”ה בריה דר’ אויא; טריפה to be בניני בניני ר’ אשי: “all חיות בר have this – called ‘rose-lobe’ ”
- (a) *Therefore*: ר’ אשי permitted, as long as lobe is on inside; if outside, even if size of myrtle leaf - טריפה
- e **דפרם**: if a lung is “like a piece of wood” it is a טריפה
- i *Possible meanings*: appearance, texture, bloated, light or smooth (no lobe marks)
- f **דבא**: various lung-colors which are – or are not – כשר
- i *Dark blue*: כשרה
- ii *Black (like ink)*: טריפה – per חנינא ר’: black is red (blood) that has darkened
- iii *Red and green*: are both valid, per ר’ נתן, who advised mothers about babies who brothers had died due to מילה
- 1 *נתן*: baby was “red”, advised waiting for blood to “absorb”; baby was “green” (yellow), advised waiting for blood to come out; both babies were successfully circumcised, lived and were called נתן הבבלי in his honor
- g **ד’ כהנא**: if it is colored (or textured – בעה”מ) like liver – valid; if like meat – טריפה – (סימן, per v. 1)
- h **ד’ סמא בר רבא**: if the lung is yellow like yellow grass, saffron or egg - טריפה; valid “yellow” is greenish
- i **דבינא**: if there is a sealed spot in the lung (where air cannot get in), we tear it open
- i *If*: there is a scar, it is due to the scar and כשרה
- ii *If*: no scar, we place a feather or spit there, if it ripples (due to air) – כשרה; if not – טריפה
- j **דב יוסף**: if a lung is “making noise” (whistling),
- v *if*: we know the source of the sound, we put a feather, or spit etc. over it, if it bubbles – טריפה
- vi *if*: we don’t know the source, we put it in luke-warm water and inflate it –if it bubbles – טריפה
- 1 *if it doesn’t*: the sound is air moving between the membranes – כשרה
- 2 *note*: we don’t use hot water, as that will contract the lungs; we don’t use cold – as it will congeal
- k **ר’ יוחנן** (quoted by עולא): if a lung is “spilled like a pitcher” (i.e. meat spills within lobes) – כשרה
- i *Inference*: something deficient inside of organ is not considered a deficiency
- ii *Challenge* (עולא): our משנה – a lung which is punctured or deficient (חסרה) is a טריפה
- 1 *חסרה*: must mean from the inside; else it is considered נקבה (punctured)
- 2 *Rejection*: חסרה refers to outer puncture; needed for ר”ש whose position (in our משנה – see p. 39) is that a puncture must reach the main bronchii; but that is only if no substance is missing; if missing, anywhere is טריפה
- iii *Story*: ר’ חנניה (on his sick bed) declared such an animal to be כשרה
- 1 *Caveat* (**דבא**): as long as bronchii are still there
- 2 *Question* (**ר’ אשי** to ר’ אחא בריה דרבא): how could we know if the bronchii are there?
- (a) *Answer*: we bring a smooth, clear porcelain bowl, pour in contents of lung
- (i) *If*: there are white patches – טריפה (we assume this to be from bronchii); if not – כשרה
- l **ד’ נחמן**: if a lung partially emptied out, if the membrane is extant – valid (
- i *Support*: ברייתא rules this way, adding that even if the empty space could hold ¼ לוג – כשרה
- 1 *Adding*: if the uterus was gone, כשרה
- 2 *If*: the liver was wormy, there was a case where they brought it to חכמי יבנה for 3 straight festivals until they declared it permitted