

30.3.9

52a (מקום שאין בו מילת) → 52b (נשתברו רוב צלעותיה)

- I טריפה #17 – if a majority of the ribs are broken
- a **ברייתא** must be 6 (of 11) on each side, or even 11 on one side and one on the other (i.e. total of 12)
- i **זעירי** must be broken on side towards spine (not outside)
- ii **ד' יוחנן** only ribs that have marrow (larger ones)
- b **עולא** per **ב"ז**, if ribs are gone, enough if majority of one side (6) are missing; if broken, need 12 to be טריפה
- i **ד' יוחנן** in either case, need majority of both sides (12) to be gone/broken to be טריפה
- c **דב**: if one rib and its verterbra is missing, טריפה
- i **Question (posed to דב)**: if two symmetrical ribs are missing, but the verterbra is there – טריפה?
- ii **Answer**: that is a **גיסטרא** (animal cut in half – already dead) – why ask?
- 1 **Challenge**: that's what **דב** described as well
- 2 **Defense**: **דב** referred to a rib without the verterbra
- (a) **Question**: **דב** said "צלע וחוליא"
- (b) **Explanation**: he meant that there was a rib and half the verterbra missing
- 3 **Inference**: the question posed to **דב** assumed rib without verterbra (=גיסטרא according to **רב**)
- (a) **But**: **ב"ז** ruled that if the ribs are missing, require a רוב of one side (not just 2)
- (b) **Answer**: that's in a case where they aren't attached to the same verterbra (זה שלא כנגד זה)
- (i) **Challenge**: **ר' יוחנן** said that it must be a majority of both sides (12) → at least one completely missing
- (ii) **Answer**: in that case, only the rib is missing, but the socket is there;
- (iii) **Challenge**: that was the case **דב** addressed (why ask him again?)
- (iv) **Answer**: they hadn't heard his ruling
- (v) **Question**: why didn't they ask him about that case (1 rib and its verterbra)
1. **Answer**: they reasoned that if they asked that and he ruled טריפה, we could apply to our case
- a. **But**: if he answered כשרה, we would still have to ask about our case (both matching ribs)
2. **However**: they have same problem – if he answers טריפה, they still have to ask about his case
3. **Answer**: they reasoned that in that case, he would be angry with them,
- a. **If**: he answered that 1 rib(+) is a טריפה, why are they asking about 2 (matching) ribs?
- b. **But**: they **did** ask that and he didn't get angry
- c. **Indeed**: he did get angry – when he answered "that's a גיסטרא"
- d **שמואל** identified three טריפות:
- i **If**: a rib is uprooted from its place
- 1 **Challenge**: dispute **ב"ש/ב"ה** if 1 or 2 verterbra missing renders **מת** no longer a "body" that is מטמא באהל
- (a) **And**: **שמואל** extended same position to טריפה (implication – only if verterbra is gone)
- (b) **Answer**: that is a case where *only* the verterbra is gone; here *only* the rib is gone
- (i) **Note**: only verterbra gone can only be near flanks (where there are no ribs)
- (c) **Challenge**: then the משנה in אהלות should have been reckoned among **ב"ש** קולי vis-à-vis (טריפה)
- (i) **Answer**: the issue was raised vis-à-vis **מת** טומאת מת, where **ב"ש** is מחמיר
- ii **If**: majority of the skull is smashed
- 1 **תיקו** **ד' ידמיה** is it a majority of its height or if its circumference?
- iii **and**: רוב of the flesh over the stomach
- 1 **דב אשי** a majority ripped or majority gone?
- 2 **Suggestion**: infer from our משנה –
- (a) **משנה**: if the inner stomach is punctured, or a majority of the outer stomach is ripped
- (i) **And**: in **א"י**, they quoted **ר' יוסי בר חנינא** as saying that the entire stomach is the "inner stomach"
- (ii) **And**: the "outer stomach" is the flesh that covers most of the stomach
- (b) **Rejection (defense of דב אשי's question)**: we are asking about **שמואל**'s statement
- (i) **שמואל** disagrees and states that the "outer stomach" is that part of the stomach that has no מילתי

¹ A soft, wool-like lining