

30.7.12

102b → 103b (סיום הפרק) (אמר ר' יוחנן לא תאכל הנפש עם הבשר)

1. רק חזק לבלתי אכל הדם כי הדם הוא הנפש וְלֹא תֹאכַל הַנֶּפֶשׁ עִם הַבָּשָׂר: דברים יב, כג
 2. וְאִנְשֵׁי קֹדֶשׁ תִּהְיוּ לִי וּבָשָׂר בְּשָׂדֶה קָרְפָה לֹא תֹאכְלוּ לְקֶלֶב תִּשְׁלַכְוּן אֹתוֹ: שמות כב, ל

- I בשר מן החי regarding the prohibition of יוחנן/רשב"ל
- a Both: v. 1 prohibits מן החי טריפה – v. 2 – בשר מן החי טריפה
- i בשר מן החי טריפה (but not v. 1) ד' יוחנן
- ii בשר מן החי טריפה (but not v. 2) ד' רשב"ל
- iii Therefore: if one ate אמה"ח and בשר מן החי טריפה – ר"י would find 2 liabilities; רשב"ל – only 1
- 1 But: if one ate טריפה and בשר מן החי טריפה – ר"י would find 1 liability and רשב"ל – 2
- 2 And: if one ate אמה"ח and טריפה – all would agree to 2 liabilities
- 3 Challenge: מימרא – if he ate אמה"ח of a טריפה, ר"י finds 2 liabilities but רשב"ל only 1
- (a) Defense (ר"ב יוסף): if it was one animal, only 1 – if two animals (1 אמה"ח and the other טריפה) – 2 liabilities
- II Analysis of their dispute (regarding 1 animal – both אמה"ח and טריפה)
- a אב"י (1): case – it became טריפה as it was born; dispute if when born it is considered אברים (→ אמה"ח also obtains) or not
- b אב"י (2): same case – all agree that it isn't אברים at birth; dispute if אמה"ח can be added on (due to חומרא) atop טריפה
- c אב"י (3): case – became טריפה afterwards – all agree that it is אברים at birth; dispute if איסור טריפה adds on to אמה"ח
- d דבא: case – he pulled off limb and made it טריפה; dispute if animal is considered אברים at birth (→ אמה"ח came first, טריפה isn't added on) or not (איסורים come simultaneously)
- III Related dispute (of reports of יוחנן ר' ruling): if he ate חלב from a live (אמה"ח) טריפה
- a ד' חייא בר אבא: 2 liabilities
- b ד' אמי: 3 liabilities
- i Explanation: case - it became טריפה at birth; dispute if animal is born אברים, 3 איסורים come at once; if not – no אמה"ח
- ii Or: all agree that animal is not born אברים; לאברים; dispute if איסור אמה"ח can add on later
- iii Or: all agree that it is born אברים, but here it became אמה"ח later; dispute whether איסור טריפה can add on
- 1 Per: איסור חלב, which allows for addition of איסור נבילה and איסור טריפה
- 2 Counter: that is valid for חלב, which is מותר (חיה), not for אמה"ח which has no היתר
- IV אבר כזית "broken" regarding eating ר"י and רשב"ל
- a Version1 (ר' דימי): ר"י asked רשב"ל if he broke it outside of his mouth (ר"י - חייב), if inside (ר"י - פטור)
- b Version2 (ר' דבין): they agreed that if he broke it outside, פטור; רשב"ל extended the פטור to "broken inside" (ר"י - חייב)
- i אמה"ח of כזית complete – his throat got pleasure from a complete ר"י liable –
- ii אמה"ח of כזית – his stomach must benefit from רשב"ל exempt –
- 1 Challenge: how could anyone ever be liable for אמה"ח according to רשב"ל?
- 2 Answer: there is a small bone near the hip which is soft and could be swallowed whole
- iii מחוסר מעשה ד' א"א: even if he broke it outside, still liable – his not bringing it into his mouth isn't considered
- V Miscellaneous הלכות relating to ingesting איסורים
- a ד' רשב"ל: must be besides that which is caught between the teeth (ר"י – may include it)
- i ד' ר"פ: their dispute wasn't about food caught between teeth (all agree – it doesn't count)
- ii Rather: dispute about food caught in throat – רשב"ל – exempt (stomach didn't benefit); ר"י – liable (throat benefited)
- b ד' אסי בשם ר"י: if he ate ½ כזית and vomited it up, then ate another ½ כזית – liable; as his throat enjoyed a כזית
- i Question (ר"א לר' אסי): what if he vomited it up and ate it again –
- 1 Observation: is he asking whether vomited food is still considered digested? Then ask about כזית
- (a) Rather: he was asking whether הנהא of the throat or the stomach is what is considered
- (i) If so: why not answer from his own ruling (above)?
- (ii) Answer: he forgot his own teaching and ר"א was reminding him – why construct a case of a different ½ כזית, ask about same ½ כזית, which teaches two lessons - if vomited food is considered digested (it isn't → can be reingested) and if we are concerned with הנהא גרונו or הנהא מעיו (נהא גרונו) → חייב