

31.6.2

38a → (משנה ב) 39a (תורה ברא דשיפתיה)

1. יצא מחלב עינמו עברו משכיות לבב: תהלים עג, ז
 2. נטשו חבליו בל יחזקו כן תרנס בל פרשו נס אז חלק עד שלל מרבה פסחים בָּזוּ בָּזוּ: ישעיהו לג, כג

- I ב מומים of the eye which are considered valid
- a The eyelid: that has a hole, has some piece missing or is cut
 - b The eye: that has a stain (דק) a חלזון-נחש, תבלול or עצב (רש"י – diseases; רמב"ם – growths)
 - i white (line/streak) that cuts through the iris into the pupil (cyst of iris)
 - 1 However: if there is a black line/streak that cuts through (coloboma of iris) – not a מום
 - (a) Note: this is per יוסי ר' – following v. 1 – interprets that the iris is not called "eye", but "fat of the eye"
 - (b) Contra: ר"מ, who sees both black → white and white → black as תבלול = confuses (מבלבל) the eyes
 - c דק (stain) is embedded – מום; if floating – not a מום
 - i Challenge: we have a ברייתא that reads the inverse
 - ii Proposed answer: one is in the pupil, one in the iris
 - 1 Block: we learned that there are no מומים in the iris
 - iii Answer: one is a white stain, the other a black stain
 - 1 Per: (רשב"ח) ר' יאשיה דמן אושא (as told to ר' יוסי בן לקוניא) – embedded black stain = מום; floating – not a מום; inverse with white
 - d Story (supporting read of חלזון-נחש as one מום) ר' יוחנן בן אלעזר showed ר' יוסי בן לקוניא
 - i background: he was showing him in order to allow it to be slaughtered
 - 1 and: even though a man may not inspect מומים of his own animals, he may use them to instruct his students (and show them as examples) and then the students may issue the confirmation
 - 2 challenge: such פסקי הלכה must be issued before the practical case comes to the חכם – else it is invalid
 - (a) answer: in this case, he had issued the ruling beforehand and then found the example in his own flock
- II ג מומים more מומים in eyes which justify שחיטת בכור (and, by extension, קדשים פדיון)
- a חוורור: white drops in eyes or a steady flow of liquid from eyes
 - b Inspection: must last at least 80 days and (per רחב"א) must be checked 3 times during 80 days (at even intervals) (רנב"י)
 - c Therapy: for tearing eyes – must eat moist grass followed by dry grass (hay)
 - i Not: eating moist & dry together (rain-fed or irrigated fields) or dry then moist – none of these are therapeutic
 - d Attribution: ר' יהודה, per ברייתא:
 - i ר"מ ברייתא חוורור – 40 days; constant dripping – 80 days
 - 1 חוורור is 80 days ד' יהודה
 - 2 And (after correction): must eat moist, then dry from rain-fed field; if reverse order or irrigated – no מום
 - 3 And: must eat over the course of 3 months
 - (a) Challenge: רחב"א – moist grass is אדר וניסן, dry is אלול ותשרי
 - (b) Answer: רחב"א really said that moist is אדר and ½ ניסן; dry is אלול and ½ תשרי (sum=3 months)
 - 4 Question: must the moist be eaten during moist season and dry during dry season?
 - (a) Proposed answer: רחב"א (quoting בר אשיאן) – moist during אדר וניסן, dry during אלול ותשרי
 - (b) Block: perhaps he meant – the fruit of אדר וניסן – but eaten whenever
 - 5 Question: how much must he be fed (for this to be a legitimate therapy → test of מום)?
 - (a) Answer: (ר' יוחנן) גורגרת
 - (i) in דבא they asked if this is at the 1st meal of the day or at every feeding time? (to all)
 - 1. If: at first meal – before eating (when it certainly helps like a drug) or afterwards?
 - 2. And: before or after drinking (water)? – beforehand certainly helps like eating barley (flush)
 - 3. And: what if it is tied down? If loose, certainly works
 - 4. And: what if alone? If with other animals, certainly will help
 - 5. And: what if out in city? If in field, certainly works
 - a. even if field works, what about a garden near city?
 - 6 Question posed to שמואל: what if he doesn't heal with this therapy – is the מום now retroactive?
 - (a) Practical difference: is there מעילה on the כספי פדיון used back then?
 - (b) שמואל: couldn't answer – applied v. 2
- III ד מומים if the nostrils or moustache are pierced, missing a piece or cut – מום which justifies שחיטה
- a ברייתא: if the nostrils are cut open to each other; if hole is outside – מום; if inside – not a מום