

- g "הכל חייבין בראיה" extends to ½ עבד, ½ freeman
- i *But*: according to רבינא, he is exempt
- 1 *Suggestion1*: includes lame on 1st day and was healed afterwards
 - (a) *Block*: this only works if we maintain that each day is a makeup to the previous
 - (b) *But*: if all are makeup for 1st day, once he was lame on 1st day, is exempt throughout
 - 2 *Suggestion2*: includes one-eyed man
 - (a) *Contra*: ruling that 1-eyed man is exempt from ירצה:ירצה (v. 6)
 - 3 *Alternative suggestion*: רבינא's exemption only applies before concession of ב"ה that a ½ slave, ½ freeman is *de jure* free (and then *de facto* freed) to allow him to procreate as per v. 7
- h "הכל חייבין בתקיעת שופר" extends to children who know how to sound the שופר
- i "הכל חייבין כשרין לקרוא את המגילה" extends to women, per ריב"ל's ruling that they are חייבות הנס – שאף הן היו באותו הנס
- j "הכל חייבין בזימון" extends to women and ע"כ, who are required to make their own (autonomous) זימון
- k "הכל מצטרפין לזימון" extends to a קטן who understand Whom is being blessed
- l "הכל מיטמאין בזיבה" extends to a day-old child
- i source: איש איש (v. 8) – per יהודה ר'
 - ii Or: ישמעאל בנו של ריב"ב (v. 9) – per ר' ישמעאל בנו של ריב"ב
- m "הכל מיטמאין בטמא מד" extends to קטן
- i *Justification*: סד"א per v. 10 – only an adult
 - ii *Therefore*: v. 11 "נפשות" teaches that even קטנים can become טמא מת
 - 1 *And*: איש (v. 10) excludes קטן from כרת
- n "הכל מיטמאין בנגעים" extends to קטן
- i *Justification*: סד"א from v. 12 that only an adult can become צרוע
 - ii *Therefore*: v. 13 invokes אדם – even קטנים
 - 1 *And*: איש (v. 12) excludes women from פריעה ופרימה (per v. 14), even though הצרוע extends נגעים to women
- o "הכל רואין כשרין לראות את הנגעים" extends to someone who is not expert in נגעים or the nomenclature
- i *Challenge*: ברייתא forbids one who is not an expert in נגעים or their nomenclature from declaring them
 - ii *Resolution* (רבינא): if, once shown, he understands – he may declare
 - iii *But if*: even after having it explained to him he doesn't understand – he may not