36.2

[23*a* (משנה א) → 23*b* (משנה א) [23*a* (משנה א)

- I משנה Basic rule of a bird that flew away from a משנה (undesignated pair)
  - a *If*: it flew away (gone) or into a group of birds that must die (per אוב above) take a "partner" for the remaining bird i *And*: no need to bring a new pair
  - b But if: it flew into a group of birds that may be properly offered ("קריבות"), i.e. into a bunch of קנים סתומים
    - i *Then*: it is invalid and invalidates one (from the group it left)
    - ii *Rule*: the "flying bird" is מסול and invalidates one other
    - iii *Reason*: it itself is invalid as there were *n* קנים, such that there were *n* אולות and *n* חטאות to be brought, not more
      *And*: it invalidates one more in the group it left, as the "flyer" may end up offered in the group it joined, such that one corresponding to it in the group it left is now designated (as its partner) and cannot be brought
- II משנה א simple example of the rule in משנה ב
  - a If: 2 women each have 2 קנים and one bird flies from A's set to B's set (A now has 3 birds and B has 5)
    - i Then: A can only bring two birds 3<sup>rd</sup> dies and B loses nothing but cannot use #5
  - b *Then if*: a bird flies back to A from B (they each have 4 again), each may only bring 2 (each loses 2)
    - i *However*: even if they continue flying back and forth, A and B lose no more even if they were completely mixed, they would still be able to bring 2 birds each
- III משנה ג more complex scenario of birds flying from and to קנים סתומות
  - a Scenario: 7 women, each with n+1 ; (1-7); 1 flies from  $A \rightarrow B$ , 1 from  $B \rightarrow C$  etc. then returns; 1 from  $G \rightarrow F$ , 1 from  $F \rightarrow E$  etc.
    - i A: who had 1 קן, immediately loses all
    - ii B: loses 1 of when bird leaves on way to C, then loses other when bird leaves on way to A
    - iii C: still has 1 קו
    - iv D: still has 2 קנים
    - v E: still has 3 קנים
    - vi F: still has 4 קנים
    - vii G: has 6 קנים (only lost one when bird flew out to F)
  - b Now: we have 5 women with "active"  $qc \rightarrow G$  and a bird flies from  $C \rightarrow D$ , 1 from  $D \rightarrow E$  etc. then 1 from  $G \rightarrow F$  etc.
    - i C: who had 1, loses it when it leaves for D
    - ii D: who had 2, loses one קן when bird leaves on way to E and loses its other when bird leaves for C none left
    - iii E: has 1
    - iv F: has 2
    - v G: has 5
  - c Then: we have 3 women with "active" קנים (E,F,G) and a bird flies from  $E \rightarrow F$  then  $F \rightarrow G$  then back
    - i E: loses immediately
    - ii F: loses when it flies back to G
    - iii G: has 4 1 Som

d

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С

- Some say: G loses nothing this time (since there are no other "active" קנים whose designation would impair G)
- Note: if this had come from any of those designated to die all the birds in the "receiving" group would be lost
- IV קן מפורשת if a קן סתומה and קו מפורשת are mixed
  - a If: the bird flew from מפורשת to מפורשת, take another bird for the סתומה left behind
  - b But if: one returned to the סתומה or the one had flown originally from the מפורשת all are lost
- V משנה ה משנה: variation on the scenario and requirement to bring either 2 בני יונה or 2 משנה and implications
  - Variation: if he had קן סתומה on one side and עולות on the other side (controlled) and a קן סתומה in the middle

    - ii If: birds then flew back into middle they are lost, but those remaining as חטאות are brought as אולות; same for עולות
  - iii But if: they subsequently flew back to the sides (or originally flew to both) all die
  - b Requirement that a קן be single type: may not bring תורין paired with בני יונה
    - i Therefore: if a woman brought her תורים as a תורים and her בן יונה she must buy a new עולה from תורים from תורים
    - ii And: if she brought a עולה for אולה and בן-יונה must bring another עולה for עולה אולה אולה מולה מולה אולה אולה
      - 1 Dissent: רבן עזאי always follow identity of whichever was offered first (ק"ת identity of sets type)
    - Disposition of 17 if owner dies: if a woman brings one bird and then dies before bringing the other
    - i If: she brought her חטאת and died, heirs bring עולה
    - ii But if: she brought her עולה and died, her חטאת must die (חטאת מתה)

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