

Introduction to תמיד

תמיד which is made up of either 6 or 7 chapters, has a few "patches" of *תלמוד בבלי* (and no *תלמוד ירושלמי* is descriptive), unlike most of the corpus of the *משנה* which is prescriptive. This is presented as an eye-witness account of the daily *עבודה*, focusing on the *קרוב תמיד*. Keep in mind that each week, a different group of *כהנים* (called *משמרת*) would come to *ירושלים* (arrival on *שבת*) and remain for the week, taking over midday on *שבת* (and leaving the following *יום ראשון*). Each day, a different *בית אב* of that *משמרת* would be "on" for the *עבודה*. There are no disputes in the *משנה*. Again, since the publishers included *תמיד* in the pagination of *מסכת מעילה*, we are following that scheme and citing the page numbers in these pages.

37.1.1

25b (משנה א) → 26b (לעיולי מטות לבית המקדש)

1. והחנים לפני המשכן קדמה לפני אהל מועד מזרח משה ואהרן ובניו שמרים משמרת המקדש למשמרת בני ישראל והזר הקרב ימות: במדבר ג, לח
 2. וגם את אחיד מטה לוי שבט אביד הקרב אתך ולו עליד וישתדך ואתה ובניך אתך לפני אהל העדת: במדבר יח, ב
 3. ולו עליד ושמרו את משמרת אהל מועד לכל עבדת האהל וזר לא יקרב אליכם: במדבר יח, ד
 4. והבית בהבנתו אכן שלמה מסע נבנה ומקבות והגרון כל כלי ברזל לא נשמע בבית בהבנתו: מ"א ז, ז
 5. ומיסד אבנים יקרות אבנים גדולות אבני עשר אמות ואבני שמונה אמות: מ"א ז, י

- I א wake-up, including 3 locations where *כהנים* perform *שמירה*, per v. 1
- a Locations: בית אבטינס (where *קטורת* is made); בית ניצוץ; בית מוקד
- i (רובדים של אבנים) *בית ניצוץ ובית אבטינס*
- 1 And: there were lofts and young *כהנים* (too young to perform *עבודה*) guard there
- 2 Lofts: is taken literally; *כהנים* would guard below and *כהנים* above, per v. 3 (*כהנים* help *לויים* in their precinct)
- (a) Background: v. 4 – *לויים* helping with their own precinct
- ii *בית מוקד*: large domed room, with stone steps; elders of the *בית אב* (see note) sleep there and they have keys of *עזרה*
- 1 *בית מוקד*: would sleep on the ground (as it is unseemly to bring beds into *עזרה*), with their *כהונה* below them, wearing their own (night-)clothes.
- (a) Challenge: need more than one *שומר* for *בית מוקד*, as it had a door leading out to *חיל* along with door leading in to *עזרה*; *יהודה*; *עזרה*: ר' יהודה – they would come in to *עזרה* to check that everything was in place
- (i) Answer (*אבני*): since the two were adjacent, one *שומר* could look each way and guard both
- 2 Clarification of *דובדין של אבנים*: means steps to go up to עליה
- (a) Challenge: they wouldn't allow hewing of stones in *מקדש* (v. 4)
- (b) Answer: they would take big stones and fill in gaps with pebbles (v. 5) as they did in building *מזבח*
- iii If: someone had a *קרי* at night, he would go through a tunnel that goes around and down to *בית הטבילה*, lit with lamps on both sides, and there was a bonfire there, along with a "dignified" *בית הכסא*
- 1 Dignity: if he found it closed, he would assume that someone was inside and not go in; if open – available
- iv *טבילה*: he would go in, come out and towel off and warm up by the bonfire, then he would go and stand with other *כהנים* until the gates open and leave (as he needs to be outside of *הבית* until *שמש* until the gates open and leave)
- II ב wake-up procedure for any *כהן* who wishes to participate in *פיס* for *תרומת הדשן*
- a Anyone: who wishes to participate in *פיס* gets up early, goes to *מקוה* before "captain" arrives
- b *ממונה*: arrives around dawn (before or after crowing of rooster); he would knock on the door and they would open for him;
- i He would announce: anyone who went to *מקוה* may join the *פיס* - then someone "won" the lottery