

37.3.1

30a (משנה א) → 30b (סיום הפרק)

וַיֹּאמֶר אֵלֵי ה' הַשְׁעֵר הַזֶּה סָגוּר יִהְיֶה לֹא יִפְתָּח וְאִישׁ לֹא יָבֹא בּוֹ כִּי ה' אֱלֹהֵי יִשְׂרָאֵל בָּא בּוֹ וְהָיָה סָגוּר: יְחֻזְקָאֵל מִד, ב

- I מקדש and cleaning out the קרבן תמיד – פייס 2nd: משנה א
- a Including: שחיטה and זריקה of תמיד; cleaning out inner מזבח and מנורה, bringing limbs of תמיד up to כבש
- i Including: head, backleg, 2 forelegs, tail, backleg, chest, gullet, 2 sides, innards, flour, cakes and wine
- II שחיטת התמיד: preparations for משנה ב
- a (רש"י: סגן כה"ג) ממונה: sent a lookout to identify time for תמיד (he would answer "הין" if visibility is achieved)
- i ברקאי (shining – i.e. the מזבח is in the light) דל"ק states
- ii חברון visibility south to מתיא בן שמואל
- III bringing the lamb: משנה ג
- a ממונה: would instruct them to bring a lamb from השלמים (=לשכת הקרבן), which was in NW corner
- i NW corner: had 4 offices – לשכת החותמות, לשכת השלמים, (see לשכת בית המוקד; (נסכים); and office where they would prepare לחם הפנים א:א above);
- IV preparing for שחיטה: משנה ד
- a They would enter: לשכת הכלים and take out 93 vessels
- b Then: they would wash the תמיד (to make flaying easier) with golden cup (גוזמא)
- c Even though: he was checked the day before (for מומים) they check him again by the light of their torches
- V opening the מקדש: משנה ה
- a Those: who "won" the lottery for cleaning out the inner מזבח and the מנורה would go ahead with 4 vessels in their hands:
- i טני a golden basket (for collecting ashes) – able to hold 2.5 בקין
- ii כזו for collecting from מנורה – looks like a large golden flask
- iii מפתחות: 2 keys to מקדש
- 1 One: goes into side door to open from inside
- 2 Other: goes to open from front
- VI opening the doors (continued): משנה ו
- a 2 small doors (פשפשין): he came to the north פשפש;
- i There were 2: south and north on either side of the large door opening to היכל
- 1 Southern: was never used and no one ever went through it, per v. 1
- 2 Northern: he would open it, go through a small vestibule towards main door
- (a) Then: he would go through היכל to main door, which he would open by releasing hinges and bolt
- (b) Sequencing: no one would slaughter תמיד before hearing the gate open
- VII tangent – list of events in מקדש that were heard/felt as far away as ריחו: משנה ז
- a Doors: they would hear the main door to היכל open
- b "calliope": they would hear the מגרפה (pipe organ) playing
- c Basin: they would hear קטין's "basin-machine"
- d Herald: they would hear ממונה calling for כהנים to wake in the morning
- e Music: they would hear חליל, cymbals and singing of לויים, as well as שופר
- i Some say: even voice of כה"ג when he would intone שם המפורש
- f Smell: they would smell the preparation of the קטורת
- i קטורת-preparation (ירושלים) who would sneeze from the smell of הר מכור in מכוור ד' אליעזר בן דגלאי
- VIII "winner" of תמיד-lottery would take the lamb to slaughter-spot and those who "won" the limb-elevation follow him: משנה ח
- a בית המטבחים: was on north side of מזבח, with eight short pillars with cedar blocks on top, with iron hooks anchored in to them
- i And: each had three rows where there were marble tables between the pillars on which they would flay the תמיד
- IX "winners" of inner דישון: משנה ט
- a דישון מזבח הפנימי: would go inside with טני, would use hand-fulls to gather ashes and put into טני, then would sweep rest in
- i Then: he would leave the טני there and walk out
- b דישון המנורה: would go in
- i If: he found 2 easternmost candles still lit, he would clean out the rest and leave these lit
- ii If: he found that they had all gone out, he would clean out and relight 2 easternmost from others; then clean out rest
- 1 Then: he would place כזו (with ashes) on 2nd of 3 steps of rock in front of מנורה, where כהן stands for נרות הטבת נרות