37.5-6-7.1 32b (משנה א) → 33b (סיום המסכת)

ר. **וַיִּשָּׂא אַהָרֹן אֶת יָדִיו אֶל הָעֶם וַיִּבְרְכֵם** וַיֵּרֶד מֵעֲשֹׁת הַחַשָּׁאת וְהָעְלָה וְהַשְּׁלְמִים: *ויקרא ט, כב*

פרק ה

- כהנים order of תפילות of כהנים
 - a ממונה would lead them one שמע, עשה"ד, (יוצר אור) והיה אם שמוע, then they would bless ברכת כהנים, עבודה, אמת ויציב they would add a ברכת שמר which is leaving
- II משנה ב: new lottery (only for those who have never "won" קטורת lottery); then general lottery for bringing כבש
 - a Dissent: ראב"י the one who brought each מזבח then completed the job to מזבח
- III משנה : return of clothes by those who didn't win any lottery משנה would take off their garments, except pants
 - a Storage: they had cubbies for keeping בגדי כהונה
- IV קטורת: משנה ד-winner would take big spoon (looks like large golden bowl, holding 3 קטורת), there was a small cup inside of it, heaping with קטורת, with a small piece of fabric above
- VI משנה they got between the אולם ומדבח one of them took the shovel and threw it there which was so loud that noone in could hear his fellow speaking to him due to the racket; this served three purposes; when a ירושלים would hear it, he would know that the other מקרש are entering the מקרש for prostration and he would run there and when a לוים would hear the sound he would know that the rest of the לוים were going to sing and he would run and join them; and the מאים at the eastern gate of the עזרה

פרק ו

- I מנורה מזבח and מנורה מזבח ascend the steps to the אולם steps to the מורה and מנורה and מנורה went ahead; the one who cleaned inner מנורה took the טני, bowed and left; the one who cleaned and found 2 easternmost ונרות took the מנורה bowed and left; the one who cleaned מנורה entered and found 2 easternmost ונרות took the eastern one, leaving the western one lit as that was the one used to light all the others in the afternoon; if he found it extinguished, he would clean it out and relight from the outer מזבח, he took the מזבח from the 2nd step, bow and leave
- II משנה ב: the one who "won" the fire-pan gathered the coals on the inner משנה ב. spread them with the back of
- III משנה the קטורת -lighter took the cup inside of the כף and gave it to a friend or his relative and it spread inside; he would fill his hands and they remind him to be careful of the heat so as not to get burned; he begins by spreading סחורת on far side of מזבח on far side of מזבח; he doesn't begin until ממונה tells him "הקטר!"; if the כה"ג was firing the incense, he would say "אישי כהן גדול הקטר!"; the people would leave and he would set the incense to fire, bow and leave

פרק ז

- I משנה when כה"ג comes in, 3 accompany him; one on right, one on left and one carrying the gems of the ממונה hears him coming, he would lift the ברוכת), he would come in, bow and leave and then other כהנים would enter, bow and leave
- II מתחתה, כוז, טני כלים: they would then come and stand on steps to אולם, the first ones to the south of the others, holding 5 מתחתה, כוז, טני כלים: they would then כהים and the כף, בזך and its cover and they would intone ברכת כהנים in שדה, it was 1 ברכה, intoning ממפרש and the המפורש would lift their hands above their shoulders (outside of מנוי ברכות 3 מקדש and hands level with shoulders) except, או שנים עי הודה), who wouldn't lift hands higher than ציץ yes he would, per v. 1
- IV שיר של יום :משנה ד recited by לויים (צב ,צג ,פא ,צד ,פב ,מח ,כד)

זה הוא סדר התמיד לעבודת בית אלהינו יהי רצון שיבנה במהרה בימינו אמן