37.5-6-7.1 32b (משנה א) → 33b (סיום המסכת)

ר. **וַיִּשָּׂא אַהָּרֹן אֶת יָדִיו אֶל הָעֶם וַיִּבְרְבֵם** וַיַּרֶד מֵעֲשֹׁת הַחַשָּאת וְהָעֹלָה וְהַשְּׁלְמִים: *ייקרא ט, כב*

פרק ה

- כהנים order of תפילות of כהנים
 - a ממונה would lead them one שמע, עשה"ד, (יוצר אור) והיה אם שמוע, then they would bless ברכת כהנים, עבודה, אמת ויציב they would add a ברכת שמעה which is leaving
- II משנה ב: new lottery (only for those who have never "won" קטורת lottery); then general lottery for bringing כבש
 - a Dissent: ראב"י the one who brought each בבש up to בבש then completed the job to מזבח
- III משנה return of clothes by those who didn't win any lottery משנה would take off their garments, except pants
 - a Storage: they had cubbies for keeping בגדי כהונה
- IV קטורת: קטורת שענה די-winner would take big spoon (looks like large golden bowl, holding 3 קטורת), there was a small cup inside of it, heaping with קטורת, with a small piece of fabric above
- VI משנה they got between the אולם ומדבח one of them took the shovel and threw it there which was so loud that noone in could hear his fellow speaking to him due to the racket; this served three purposes; when a ירושלים would hear it, he would know that the other מקרש are entering the מקרש for prostration and he would run there and when a אליי would hear the sound he would know that the rest of the לויים were going to sing and he would run and join them; and the איר אים מעמד at the eastern gate of the עזרה

פרק ו

- I מנורה entering the מנורה ascend the steps to the אולם, the ones who cleaned inner מנורה and מנורה went ahead; the one who cleaned inner מנורה took the טני, bowed and left; the one who cleaned מנורה entered and found 2 easternmost ונרות lit, he would clean out the eastern one, leaving the western one lit as that was the one used to light all the others in the afternoon; if he found it extinguished, he would clean it out and relight from the outer מזבח, he took the יום from the 2nd step, bow and leave
- II משנה ב: the one who "won" the fire-pan gathered the coals on the inner משנה ב. spread them with the back of
- III במשנה the הסירות -lighter took the cup inside of the כף and gave it to a friend or his relative and it spread inside; he would fill his hands and they remind him to be careful of the heat so as not to get burned; he begins by spreading סירות on far side of מזבח on far side of מזבח; he doesn't begin until ממונה tells him "הקטר!", if the כה"ג was firing the incense, he would say "אישי כהן גדול הקטר!" the people would leave and he would set the incense to fire, bow and leave

פרק ז

- I משנה when כה"ג comes in, 3 accompany him; one on right, one on left and one carrying the gems of the ממונה hears him coming, he would lift the מרוכת), he would come in, bow and leave and then other כהנים would enter, bow and leave
- II בחתה, כוז, טני כלים: they would then come and stand on steps to אולם: the first ones to the south of the others, holding 5 מחתה, כדו, מחתה כדי, בזך and its cover and they would intone ברכת כהנים in מקדש המפורש, it was 1 ברכה, intoning שם and the מקדש and their hands above their shoulders (outside of מניי, ברכות 3 מקדש and hands level with shoulders) except כה"ג, who wouldn't lift hands higher than ברי יהודה) ביץ yes he would, per v. 1
- IV שיר של יום :משנה ד recited by לויים (צב ,צג ,פא ,צד ,פב ,מח ,כד)

זה הוא סדר התמיד לעבודת בית אלהינו יהי רצון שיבנה במהרה בימינו אמן