



- ii *Follow up ruling:* of רב (per ששת ר'י, quoting ר' ירמיה בר אבא **not** נדה) who did בדיקה on her 3<sup>rd</sup> day of דם
- 1 *First understanding:* she may count day #3 as her first of נקיים
    - (a) *Challenge:* this is the approach of the כותים (to employ ככולו היום to נקיים)
  - 2 *Rather:* she may start counting on day 4 (even if she only does בדיקה on day 3 and then, again, on day 10)
    - (a) *Teaching:* that רב also doesn't require תחילתן
      - (i) *Note:* in previous discussion, he doesn't require סופן, but סד"א that he would need תחילתן to establish טהרה
    - (b) *Challenge:* the rule of "טועה" (above כט-ל) we don't require טבילות for זבה during 1<sup>st</sup> week
      - (i) *Reason:* we require לפנינו ספורין (→ shouldn't allow ספירה without תחילתן, i.e. starting on 3<sup>rd</sup>)
      - (ii) *Answer:* we attributed that ruling to ר"ע, who *does* require לפנינו ספורין (→ לפנינו רבנן don't require לפנינו)
  - 3 *Inquiry:* source that רבנן indeed hold that there is no need for לפנינו ספורין (allowing רב to permit סופן alone)
    - (a) *ברייתא:* if a woman comes and says that she saw דם for 1 day, but has no idea when or נדה/זבה
      - (i) *Then:* she has 9 טבילות (each night from when she arrived, and 1<sup>st</sup> and 2<sup>nd</sup> days as potential שומרת יום)
      - (ii) *Note:* if she arrived ביה"ש she needs 11 – 8 for נדה and 3 for זיבה
    - (b) *2<sup>nd</sup> clause:* if she says that she doesn't know when or for how many days she saw<sup>1</sup>
      - (i) *Then:* she has 15/16 טבילות
        1. *Explanation:* if she arrived at night (may have seen that evening), has 8 טבילות each for נדה (N) and זיבה (D)
          - a. *But if:* she arrived during day, only 7 for נדה (N) and 8 for זיבה (D)
      - (ii) *Proving:* that רבנן don't require לפנינו ספורין – else she would just be טובלת once on 8<sup>th</sup> day
        1. *Attempted block (ר' אחא בריה דרב יוסף):* perhaps it means that she doesn't know how many days she counted
          - a. *Block:* if she already started counting, she shouldn't need last טבילה
        2. *Rather:* she claims that she doesn't know if she counted at all

<sup>1</sup> The first read – לא ראיתי – is impossible, per רבא's equating it to silly law in גלחי