

2.2.15; 34a (משנה ז) → 35b (בין השמשות דר' יוסי)

ז. וְיִדְעֶתָ כִּי שְׁלוֹם אֶהְיֶה וּפְקֻדָּתְךָ נֶחֱדָה וְלֹא תִחַטָּא: אִיבֹה, כד

I. ז משנה – as שבת enters

a. *Declarations*: a person should declare in his home just before dark

- i. *עשרתם*: “have you separated מעשרות?”
- ii. *ערבתם*: “have you arranged the עירוב?”
- iii. *הדליקו את הנר*: “light the lamp!”

1. *Per*: v. 1 – but must be said calmly so that his family will abide

b. *Permitted/forbidden*: what he may and may not do during השמשות בין

- i. *forbidden*: separating מעשרות from טבל ודאי, dipping vessels in מקוה, lighting נר
- ii. *permitted*: separating from דמאי, arranging עירוב, covering hot food (in insulation)

II. Challenge: contradiction between declaration ערבתם (made before sunset) and סיפא which allows מערבין during ביה"ש

a. *Answer* (רב): עירובי תחומין (רב) must be made before sunset; עירובי חצירות may be made during ביה"ש

b. *Related מימרות* of רבא

i. *עירובין*: if he was sent out to make עירובין for 2; 1 was made during day and eaten during ביה"ש; the other was made during ביה"ש and eaten up after dark – both are valid

1. *Challenge*: either way, one should be invalid; if ביה"ש is day; only 1st should be valid; if it is night – only 2nd

2. *Answer*: ביה"ש is a ספק and עירובין is דרבנן – לקולא

ii. *הטמנה*: why did חכמים prohibit covering foods (הטמנה) after dark even in material which doesn't heat up?

1. *Answer*: he may come to heat up the pot

2. *Challenge* (אביי): then the גזרה should be extended to ביה"ש

a. *Defense*: in a typical case, pots are already boiling

iii. *הטמנה*: why did חכמים prohibit הטמנה in material that heats up even during the day?

1. *Answer*: he may bury it in ashes that have coals

2. *Challenge* (אביי): let him bury there!

a. *Defense*: he may stoke the coals

III. בין השמשות ברייתא

a. *Status*: possibly some day and some night, possibly all day, possibly all night → give it the חומרא of 2 days

i. *application*: זבים א:ה – if he saw a ראייה during 2 consecutive ביה"ש וקרבן, ספק טומאה – ביה"ש 1; ספק טומאה וקרבן, ביה"ש 2 consecutive

b. *timeframe*: from sunset

i. *ד' יהודה*: as long as eastern sky is reddening; if the horizon is silver but not above – once sky is same color – לילה

1. *Implied contradiction*: after reddened eastern sky, should be night; but while horizon is silver – still ביה"ש

a. *Answers*: in שמואל's name, per יהודה רב

i. *ד' רבה*: combine them – once it reddens, through silver horizon – ביה"ש; when sky above is silver, לילה

ii. *ד' יוסף*: while reddened eastern sky – daytime; silvery horizon, ביה"ש, when sky above is silver, לילה

b. *Note*: they are consistent with their own positions, reporting in שמואל's name as to שיעור ביה"ש

i. *ד' רבה*: 3/4 מיל (13.5 minutes)

ii. *ד' יוסף*: 2/3 מיל (12 minutes – difference between them is 1/12 of a מיל - approx.. 1.5 minutes)

c. *And*: this is the opposite of their positions vis-à-vis carrying a basket on שבת (if too big, no longer a כלי)

i. *ד' רבה*: may only carry it if holds 2 כור; but 3 כור is too big

ii. *ד' יוסף*: may carry it even if it holds 3 כור; but 4 כור is too big

1. *Note*: in practice, רבה didn't even allow 2 כור, per טא:טו – that such things, even if they have bottoms and hold 40 סאה liquid, and 2 כור of dry volume, are טהורים (i.e. not a כלי)

a. *Observation* (אביי): dry goods can be heaped and heaping adds 1/3 – (2 כור=60 סאה)

2. *Story*: רבא corrected אביי that יהודה ר' meant the sky that lights the east – i.e. the west (is reddish)

ii. *ד' נחמיה*: 1/2 מיל walk from sunset (approx.. 9 minutes)

1. *ד' חנינא*: way to measure this – leave peak of כרמל at sunset, go into Mediterranean and come out

2. *ד' חייא*: if you look at ים from there, you can see an eddy – this is Miriam's well

3. *ד' רב*: a moving spring is טהור – this is מרים של בארה

iii. *ד' יוסי*: ביה"ש is instantaneous; שמואל – כהנים go to מקוה, according to יוסי ר', during ביה"ש of יהודה ר' יהודה

1. *Teaching*: that ביה"ש ר' is after יהודה ר' is over, not overlapping

2. *Ruling*: for שבת – like יהודה ר' (start earlier); for תרומה, like יוסי ר' (must wait until then to eat)