

פרק עשירי - תינוקות

This final chapter of *נדה* brings much of the earlier discussion into a practical framework, with the current practices of *בנות ישראל* and much of the instructions for proper *טבילה* being included. One prefatory note – any *דם* which is the cause of a wound is clearly *טהור*; in many cases, we cannot distinguish so we are stringent. However, when a *בתולה* has her first *ביאה*, we fully expect there to be *דם בתולים*. Depending on her age and history, the amount of time that we will assume any *דם* to be *בתולים* will vary, as is evidenced by the 3-tiered presentation in *א* and *ב*'s discussion which ensues.

39.10.1

64b (משנה א) → 65b (עד דחתמי)

1. לא יאונה לצדיק כל און ורשעים מלאו רע: משלי יב, כא
 2. וגם אני נתתי לכם נקיון שנים בכל עריכם וחסר לכם בכל מקומתיכם ולא שבתם עדי נאם ה': עמוס ד, ו

- I א *משנה*: duration “granted” to girls to assume *דם בתולים* when they see *דם* associated with first *ביאה*
- a *תינוקות* who isn't yet of age to see *דם* - ב"ש - gets 4 nights; ב"ה - until the wound heals
- i *ראתה/לא ראתה* (ראתה/לא ראתה) intend – even if she has seen *דם* (as evidenced by later distinction between *ראתה/לא ראתה*)
- 1 *Support*: *ברייחא* explicitly represents ב"ה's position as not distinguishing between *ראתה/לא ראתה*
- ii *Definition of המכה* *עד שתחיה המכה*: as long as there is blood in vaginal canal due to *תשמיש*
- 1 *Alternatively*: as long as she is still “*נוחרת*”: if she sees blood only when she stands up, but not sitting – didn't yet heal
- (a) *Or*: if she sees it when sitting on the ground, but not on pillows – didn't yet heal
- (b) *However*: if she sees on both or neither – has already healed
- b *נערה* who is already of age to see *דם* - ב"ש - gets the entire first night; ב"ה - gets 4 nights, until *מוצ"ש* (see *א*: א:א)
- i *Question*: if she has *ביאה* during those days, is she still granted 4 nights?
- 1 *דב*: does not “lose” her nights – *משנה* states “*עד מוצאי שבת*”, making period all-inclusive
- (a) “*nights*”: uses familiar context for *ביאה*, not limited to nighttime
- 2 *לז* loses one night (i.e. he reads “4 nights” as “48 hours”)
- (a) “*עד מוצאי שבת*”: teaches that first *ביאה* is permissible on *שבת*, per *שמואל*'s ruling (עי' *כתובות* ו:)
- ii *Question*: if he was *בועל*, didn't see blood, then was *בועל* again and found blood
- 1 *חנינא* ד' *חנינא* – if it were *דם בתולים*, would have appeared the first time
- 2 *אסי* ד' *אסי* – perhaps the first time, he performed “*הטיה*” per *שמואל*'s report
- (a) *חנינא* ד' *חנינא*: only someone like *שמואל* could do that successfully
- c *נערה* who already saw *דם* before marriage: ב"ש – gets that *בעילה* only; ב"ה – gets the entire first night
- i *ברייתא* ב"ה give her an entire *עונה*, which (in this case only), per *רשב"ג*, means the night and half the next day
- 1 *Challenge*: *תוספתא* ע"ז ח:ג: *חנינא* allows for “immediate” purification by leaving the *כלים* under a flowing pipe for an *עונה* (same applies to purifying from *י"י*)
- (a) *יוחנן* ד' *יוחנן*: explains that *עונה* means a night or day
- (i) *Challenge*: *ר' יוחנן* was reported as ruling a ½ day and ½ night
- (ii) *Resolution*: if near equinox, day or night; if at solstice, requires ½ of each (i.e. in any case – 12 hours)
- 2 *Answer1*: in our case, *רשב"ג* meant a full day or night at equinox or ½ day+ ½ night at solstice
- 3 *Answer2*: signing the *כתובה* invariably takes a long time → don't begin intimacy until late → get extra time
- II *רב*'s ruling about duration given to *בוגרת* – gets entire first night
- a *Limitation*: only if she's never seen *דם*; if she's already seen *דם*, only gets *מוצוה* *בעילה*
- b *Challenge*: *רבי* gave a girl her 4 nights over the course of 12 months (husband was traveling)
- i *Circumstance*: 1 night had to be as a *בוגרת*; since as a *קטנה* she gets “*עד שתחיה המכה*”
- 1 *And*: couldn't have given all of them when she was a *נערה*, as *שמואל*'s ruling that *נערות* lasts *no more than* 6 months
- 2 *Cannot be*: 2 as *קטנה* & 2 as *נערה*, since *רב* ruled that if she becomes *נערה* during this time, all *ביאות* until now count as 1
- 3 *Rather*: must have been 1 as a *קטנה*, 2 as *נערה* and 1 as *בוגרת*;
- (a) *Evidently*: we usually give a *בוגרת* more than 1 night; if we only gave her 1 night, this one would only get *בעילמ"צ*
- 4 *Block*: it was 1 as *קטנה* and 3 as *נערה* – we weren't told that the 4 nights were evenly spaced out during the 12 months
- c *Story*: *מינימין* was going to permit *בוגרת* to have entire night – even though she's seen *דם*; he died before he could instruct (v. 1)
- i *Tangent*: *אגדה* about teeth and *פרנסה* (v. 2)