

30.8.2

104b (משנה א) → 105b (אמר ליה לא מיבעיא)

1. ויודע הדבר למדכי ויגד לאסתר המלכה ותאמר אסתר למלך בשם מרדכי: אסתר ב, כב
 2. הבשר עונדנו בין שניהם טרם יקרת ואף ה' חרה בעם ויגד ה' בעם מכה רבה מאד: במדבר יא, לג

- I 2א dispute regarding putting fowl and cheese on same table
- a **ב"ש**: they may be placed on table together, but not eaten together
- b **ב"ה**: they may not even be placed on table together
- i **ר' יוסי**: this is one of those instances where **ב"ש** is lenient and **ב"ה** stringent
- 1 **Question**: what is the difference between **ת"ק** and **ר' יוסי**?
- (a) **Cannot be**: that **ר' יוסי** thinks that **ב"ש** even allows eating fowl with cheese
- (b) **Reason**: he reports that 1 of the 6 leniencies of **ב"ש** is putting cheese with fowl on table – but not to eat
- 2 **Answer**: teaches that our **ת"ק** is **ר' יוסי** – per v. 1 (properly attributing a quote is a redemptive act)
- ii **note**: the precaution only applies to the table where they eat
- iii **however**: they may be placed side by side on the table where the food is laid out
- II various **ברייתות**, **מימרות** and cases involving keeping meat and dairy in proximity
- a **אגרא** (**אבהו**'s father-in-law): taught that fowl and cheese may be eaten "באפיקורן" (loosely)
- i **Meaning**: without having to wash hands or wash out mouth between eating them
- ii **Story**: **ר' יצחק בריה דר"מ** came to **אשי** **ר' אשי**'s house; they gave him cheese then meat – and he ate without washing hands
- 1 **Challenge**: from **אגרא**, implication that for meat, hands must be washed between meat and cheese
- 2 **Answer**: that's only if eating at night (in dark, can't see if pieces of fowl on hands); during day, even meat
- b **ב"ש** on separating between **ב"ה** – clean out mouth; **ב"ה** – wash hands
- i **Cannot mean**: that **ב"ש** says only **קינוח** and **ב"ה** only allows for **מדיח** –
- 1 **Reason**: **ר"ז** rules that **קינוח** requires **פת** – but then he's following **ב"ש**
- (a) **Note**: re **ר"ז**'s ruling – only applies to cool, wheat bread – but not barley and not warm wheat bread – nor to hard bread
- (b) **Final ruling**: any food can be used except for flour, dates or vegetables
- ii **And cannot mean**: that **ב"ש** requires only **קנוח** and **ב"ה** requires both –
- 1 **Reason**: if so, it would've been mentioned among **ב"ש** **קולי**
- iii **Rather**: **ב"ש** and **ב"ה** agree that either one is acceptable; each one gave one example
- c **Question** (**ר' אסי לר"י**): how long must one wait between meat and cheese?
- i **Answer**: no time at all
- ii **Challenge**: **ר' חסדא** ruled that after eating meat, may not eat cheese; but after cheese – may eat meat
- iii **Rather**: he asked how long must one wait after cheese to eat meat (answer: no time at all)
- 1 **Question**: posed to **ר"ח** – is meat stuck between the teeth considered **בשר** (for rule of waiting)?
- (a) **Answer**: v. 2 indicates that it is still called meat
- d **Testimonials of חכמים**: about their inferiority to their fathers' piety
- i **מר עוקבא**: father would wait 24 hours after meat to eat cheese; he only waited from meal to meal
- ii **שמואל**: father would check his property twice a day; he only checked once
- 1 **Stories**: **ר' אביי** followed **שמואל**'s advice and saved their property (from theft/damage)
- III **מידים** – before meal (**מים ראשונים**); between courses (**מים אמצעיים**) and after meal (**מים אחרונים**)
- a **מצוה**; 1st are **מצוה**; 3rd are **חובה**
- i **Challenge**: 1st and 3rd are obligatory; 2nd **רשות**
- ii **Answer**: relative to **רשות** of 2nd; 1st is considered **חובה**
- b **ברייתא**: differences between the various handwashings:
- i **target**: 1st may be washed onto ground or into a **כלי**; **מים אחרונים** must be washed into **כלי**
- 1 **Alternate version**: may not be washed onto ground (difference – if he washed onto pile of twigs)
- ii **Temperature**: 1st may be hot or cold; 3rd must be cold, as warm water doesn't get rid of **זוהמא**
- 1 **Note**: 1st may not be washed from water that is **יד סולדת בו**
- (a) **Alternate version**: 3rd may be washed from warm water – unless it is **יד סולדת בו**
- c **נחמן**'s caveat: 2nd is **רשות** – only between **תבשיל לתבשיל**, but for cheese – obligatory
- d **Explanation for 3rd**: **מלח סדומית**, which blind (if touched to eyes) (**אביי** – one **קורט** per **כור** of salt)
- i **Question**: if someone is measuring salt, must he wash **מים אחרונים**? (answer – no need)